



*City of Altoona
Pennsylvania*

***2nd Annual Action Plan
for
Community Development Block Grant &
Home Investment Partnership Programs
PROGRAM YEAR 2021
July 1, 2021 – June 30, 2022***

*Honorable Matthew A. Pacifico
Mayor*

Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

The City of Altoona, Pennsylvania is an entitlement community under the U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) Programs. The City of Altoona has prepared its Five-Year Consolidated Plan for the period of July 1, 2020, through June 30, 2024. Fiscal Year 2021 Annual Action Plan represents the 2nd year of the City's Five-Year Consolidated Plan. The Five-Year Consolidated Plan is a strategic plan to implement Federal programs for housing and community development activities within the City of Altoona and how the proposed activities will principally benefit low- and moderate-income individuals. This funding is used for a wide range of activities directed towards providing decent, safe and sanitary housing, a suitable living environment and expanded economic opportunities.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

Housing Objective: Conserve and rehabilitate existing affordable housing units occupied by owners and renters in the community by addressing code violations, energy efficiency improvements, and accessibility for persons with disabilities. Provide short term rental assistance or security deposit assistance for low-and moderate income renters. The City will provide the rehabilitation of 10 homeowner rehabilitations, 8 rental unit rehabilitations, and 21 apartment unit rehabs in a structure for disabled and elderly citizens.

Community Development Objective: Improve parks, recreational facilities, neighborhood facilities, and trails including accessibility improvements to public buildings and all community facilities in the City. Improve the public infrastructure through rehabilitation, reconstruction, and new construction of streets, sidewalks, bridges, curbs, walkways, storm water management, sanitary sewers, lighting, handicap accessibility improvements and removal of architectural barriers. Remove and eliminate slum and blighting conditions through demolition of vacant abandoned and dilapidated structures. Promote fair housing choice through education, training and outreach to affirmatively furthering fair housing. The City has obligated funds for street reconstruction in multiple low/mod areas of the City proposing to serve 4,675 persons. Providing for recreation improvements to one city playground serving 7925

people. Assistance to upgrade the low/mod housing complex street and stair improvement project for 401 people and also sidewalk installation for a low/mod area that doesn't currently have sidewalks for 1085 people. The City is also providing funding for an ADA Compliant bedroom to the Family Services Homeless Shelter serving approximately 300 people and the City is also providing meals to low/moderate income areas of the City serving approximately 5,750 people.

Administration Objective: Provide program management and oversight for the successful administration of Federal, State and locally funded programs, including planning services for special studies, annual action plans, five-year consolidated plans, substantial amendments, consolidated annual performance and evaluation reports (CAPER), environmental reviews and clearances, fair housing, and compliance with all Federal State, and local laws and regulations.

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

The City of Altoona has a good performance record and regularly meets the performance standards established by HUD. Each year the City prepares its CAPER Report and is submitted within the ninety (90) days after the end of the reporting year. Currently in the 2020 Program Year, the City of Altoona has expended 78.62% of its CDBG funds to benefit low-and moderate income persons and households which is over the 70% minimum. The City expended .44% of its funds on public service activities which is below the statutory maximum of 15%. The City has expended 10.67% on Planning and Administration, which is below the statutory maximum of 20% and 16.156% in slum and blight activities, which is below the 30% maximum.

The HOME Program is being administered in a timely manner and in accordance with applicable activity limitations and match requirements. The City was not required to provide a match for FY 2020 HOME funds because the City satisfied the distressed criteria for participating jurisdictions in accordance with HOME Program regulations. In program year 2020 the City received \$353,056.00. Total HOME funds expended for the Program Year consisted of \$22,739.10 for administrative costs and \$96,707.20 in project costs. The City has also met the 15% Community Housing Development Organization (CHDO) requirement and has provided the local CHDO with \$161,000.00 for improvements to the 11 units in the Union Avenue Apartment complex.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

The City of Altoona, in compliance with the Citizen's Participation Plan, advertised the schedule for preparing the 2021 Annual Plan and review of the 5-Year Consolidated Plan in the local newspaper (Altoona Mirror) on January 2, 2021. The City also advertised on the Public Access Channel starting

January 29, 2021 and on the City of Altoona's Web Site. Correspondence was mailed to local radio stations to promote public participation in the hearings and emails were sent to non-profit agencies, businesses, churches, City Directors and Elected Officials.

Two public hearings were held on February 9, 2021 and April 21, 2021 to provide information on the 2021 Annual Plan process and to accept comments on identified community needs, programs and projects. Copies of the public hearing minutes and attendance sheets are attached. The proposed list of projects for Program Year 2021 were displayed for a 30 day public comment period in the local newspaper on April 5, 2021, copies of the draft 2021 Annual Plan were displayed at the Altoona Housing Authority, City's Clerk's Office and the Department of Community Development. The Altoona Library was closed due to water damage and the City was unable to place information relating to the 2021 Annual Plan at this location. The City also posted all information on the City's Web Page and public access channel before Council's proposed adoption on May 10, 2021.

On May 14, 2021, the City of Altoona was informed that an additional \$24,141.00 was awarded under the CDBG Grant. The City advertised the additional funding in the local newspaper on May 18, 2021 for a 3-day public comment process. The additional funds were amended into the PY2021 HCD Administration project under the CDBG Program.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

The City of Altoona held two public hearings for the development of the 2021 HCD Annual Plan. Both hearings were held in a venue that are accessible for persons with disabilities. The Community Development Deputy Director and CDBG Manager were in attendance at the 1st and 2nd public hearings and the City's Lead Rehab Specialist was present at the 2nd Public Hearing. The first public hearing did not have any attendance from the public. The second public hearing was to present and accept comment on the PY2021 Proposed Annual Plan and any changes to the 5-Yr Plan. The local news media was present and one person that had applied for 2021 CDBG funds was also present. Staff went through the agenda items for the 2nd public hearing and then opened the hearing up for public comments. The news media inquired about the individual projects to be funded and the local resident inquired about the application she submitted and could she possibly be funded and receive the needed funds by the first of June 2021. Staff explained that this round of funding would not be available until sometime in July or August of 2021.

The May 18, 2021 amendment which increased the HCD Administration project under the CDBG Program by \$24,141.00, did not have any public comment during the 3-day public comment period.

6. Summary of comments or views not accepted and the reasons for not accepting them

All comments and suggestions that were received to date, have been accepted and incorporated into the planning documents.

7. Summary

The City of Altoona will use its Consolidated Plan's goals and objectives to allocate funds through PY2024.

PR-05 Lead & Responsible Agencies – 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
Lead Agency	ALTOONA	
CDBG Administrator	ALTOONA	Department of Community Development
HOME Administrator	ALTOONA	Department of Community Development

Table 1 – Responsible Agencies

Narrative (optional)

The City of Altoona's lead administrator for Program Year 2021 is the City Manager and the staff of the Community Development Department for the Community Development Block Grant (CDBG) and the HOME Investment Partnership (HOME) Programs. The Department of Community Development reports directly to the City Manager. The Community Development department is responsible for preparing the Five-Year Consolidated Plans, Annual Action Plans, Environmental Review Records (ERR's), the Consolidated Annual Performance and Evaluation Reports (CAPER), monitoring, pay requests, contracting and oversight of the programs on an everyday basis. The City also is under contract with a private planning consulting firm available to assist the City on an as needed basis.

Consolidated Plan Public Contact Information

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City of Altoona
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Phone: (814) 949-2477
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AP-10 Consultation – 91.100, 91.200(b), 91.215(I)

1. Introduction

The City of Altoona as part of the CDBG and HOME application process, local agencies/organizations are invited to submit proposals for CDBG and HOME grant eligible activities and to participate in the planning process through attending the public hearings or responding directly to the correspondence. A complete list of agencies that were contacted for their participation can be found in the Citizen Participation attachment.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))

The City of Altoona reaches out to the following agencies to enhance coordination. Each year as part of the application process, they are invited to submit proposals for CDBG and HOME funds and they receive an invitation to come to the public hearings.

Altoona Housing Authority - Section 8 Housing Choice Vouchers and improvements to the public housing communities.

Social Services Agencies - Funds to improve services to low-and moderate-income persons

Housing Providers - Funds to rehabilitate and develop affordable housing and provide housing options for low-and moderate-income households.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

The Eastern Pennsylvania CoC (PA-507) is comprised of 33 Counties, including Blair County and the City of Altoona. For planning purposes, the CoC is divided into five regions and managed by a Regional Homeless Advisory Board (RHAB). Altoona is a member of the Central RHAB and takes an active role in supporting the RHAB by addressing homelessness and breaking the cycle. This structure provides a variety of local services ranging from outreach and assessment to emergency and transitional housing to permanent housing services. All persons are assessed to determine their individual needs and referred appropriately.

The Altoona/Blair County Community Action Agency (CAP) provides a HUD approved Housing Counseling Program offering one-on-one counseling services and workshops in the following areas: pre-purchase, post-purchase, mortgage delinquency, rental and near homeless.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

The City of Altoona's Community Development Department staff participate in the Blair County LHOT which is the local group that represents South Central RHAB to the CoC. Issues facing homeless person in Altoona are discussed at the LHOT meeting. These local needs are reported to the greater CoC. The Healthy Blair County Coalition conducts a regular Community Healthy Needs Assessment. While this needs assessment is not geared specifically toward homeless people it does address many of the health and mental health issues that are exhibited by the homeless population. The most recent version of this unsheltered homeless is conducted annually on the date prescribed by HUD. Although the City no longer receives an ESG allocation, the City applies for ESG funds through the Blair County LHOT and our Continuum of Care.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction’s consultations with housing, social service agencies and other entities

Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	UPMC Behavioral Health of the Alleghenies
	Agency/Group/Organization Type	Services-Health Health Agency Major Employer
	What section of the Plan was addressed by Consultation?	Homelessness Strategy Non-Homeless Special Needs Lead-based Paint Strategy Community Development Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	UPMC Behavioral Health of the Alleghenies was consulted to ascertain the social service and homeless needs in the City.
2	Agency/Group/Organization	Family Services, Inc.
	Agency/Group/Organization Type	Services - Housing Services-Children Services-Elderly Persons Services-Victims of Domestic Violence Services-Health Services - Victims Child Welfare Agency
	What section of the Plan was addressed by Consultation?	Homeless Needs - Families with children Non-Homeless Special Needs Community Development Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Family Services, Inc., was consulted to ascertain information regarding victims of domestic violence and homeless needs of families and individuals.
3	Agency/Group/Organization	Altoona Housing Authority
	Agency/Group/Organization Type	PHA

	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Altoona Housing Authority was consulted to ascertain the Housing needs of the City of Altoona.
4	Agency/Group/Organization	Blair County Chamber of Commerce
	Agency/Group/Organization Type	Regional organization Planning organization Civic Leaders Business and Civic Leaders Community Development Financial Institution Private Sector Banking / Financing
	What section of the Plan was addressed by Consultation?	Market Analysis Economic Development Anti-poverty Strategy Community Development Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The Blair County Chamber of Commerce was consulted to ascertain the economic development needs of the City of Altoona.
5	Agency/Group/Organization	Catholic Charities
	Agency/Group/Organization Type	Housing Services-Elderly Persons Services-Persons with Disabilities Services-homeless Service-Fair Housing
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Unaccompanied youth Homelessness Strategy Non-Homeless Special Needs Anti-poverty Strategy Community Development Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Catholic Charities was consulted to ascertain the fair housing and housing needs of the City of Altoona.
6	Agency/Group/Organization	Blair County Community Action
	Agency/Group/Organization Type	Housing Services - Housing Services-homeless Service-Fair Housing Regional organization Planning organization
	What section of the Plan was addressed by Consultation?	Housing Need Assessment
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Blair County Community Action was consulted to ascertain the fair housing, housing, and homeless needs of the City of Altoona.
7	Agency/Group/Organization	Central PA Landlord's Association
	Agency/Group/Organization Type	Housing Services - Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The Central PA Landlord's Association was consulted to ascertain housing needs of the City of Altoona.
8	Agency/Group/Organization	BLAIR SENIOR SERVICES, INC.
	Agency/Group/Organization Type	Housing Services - Housing Services-Elderly Persons Services-Persons with Disabilities
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Non-Homeless Special Needs Community Development Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Blair Senior Services, Inc., was consulted to ascertain the housing needs of the City of Altoona.
9	Agency/Group/Organization	PENNSYLVANIA DEPARTMENT OF AGING
	Agency/Group/Organization Type	Housing Services - Housing Services-Elderly Persons Services-Persons with Disabilities Service-Fair Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Non-Homeless Special Needs Anti-poverty Strategy Community Development Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The Pennsylvania Department of Aging was consulted to ascertain the housing needs of the City of Altoona.
10	Agency/Group/Organization	Altoona Area School District
	Agency/Group/Organization Type	Services-Children Services-Education Major Employer
	What section of the Plan was addressed by Consultation?	Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The Altoona Area School District was consulted to ascertain the social service needs of the City of Altoona.
11	Agency/Group/Organization	Blair County Drug and Alcohol Program
	Agency/Group/Organization Type	Services-Persons with Disabilities Services-Health Health Agency Regional organization
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Non-Homeless Special Needs

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The Blair County Drug and Alcohol Program was consulted to ascertain the social service needs of the City of Altoona.
12	Agency/Group/Organization	The Nehemiah Project, Inc.
	Agency/Group/Organization Type	Services-Children Planning organization
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Community Development Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The Nehemiah Project was consulted to ascertain the community development needs of the City of Altoona.
13	Agency/Group/Organization	IMPROVED DWELLINGS ALTOONA, INC.
	Agency/Group/Organization Type	Housing Services - Housing Service-Fair Housing
	What section of the Plan was addressed by Consultation?	Market Analysis Anti-poverty Strategy Fair Housing
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Improved Dwellings for Altoona, Inc., was consulted to ascertain the housing needs of the City of Altoona.
14	Agency/Group/Organization	ALTOONA
	Agency/Group/Organization Type	Agency - Managing Flood Prone Areas Agency - Management of Public Land or Water Resources Agency - Emergency Management Other government - Local Regional organization Planning organization Civic Leaders Grantee Department Major Employer

	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy Non-Homeless Special Needs Market Analysis Economic Development Anti-poverty Strategy Lead-based Paint Strategy Community Development Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The City of Altoona Department Heads were consulted to identify the needs in the City over a five year period.
15	Agency/Group/Organization	PENNSYLVANIA DEPARTMENT OF HEALTH
	Agency/Group/Organization Type	Housing Services-Children Services-Persons with HIV/AIDS Services-Health Health Agency Child Welfare Agency Regional organization Planning organization Lead
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Lead-based Paint Strategy Community Development Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	PA Department of Health was contacted for lead numbers and HIV/AIDS statistics and information.

16	Agency/Group/Organization	Southern Alleghenies Planning and Development
	Agency/Group/Organization Type	Regional organization Planning organization
	What section of the Plan was addressed by Consultation?	Market Analysis Economic Development Community Development Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The Southern Alleghenies Planning and Development was consulted to ascertain the economic development needs of the City of Altoona.
17	Agency/Group/Organization	Altoona Curve
	Agency/Group/Organization Type	Business Leaders Major Employer
	What section of the Plan was addressed by Consultation?	Market Analysis Economic Development Community Development Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Altoona Curve was consulted to ascertain the economic development needs for the City of Altoona.
18	Agency/Group/Organization	UPMC Hospital - Altoona
	Agency/Group/Organization Type	Services-Health Health Agency Business Leaders Business and Civic Leaders Major Employer
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Economic Development Community Development Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	UPMC Hospital in Altoona was consulted to ascertain the social service needs of the City of Altoona.

Identify any Agency Types not consulted and provide rationale for not consulting

All known agency types were contacted during the planning process. See Contact List.

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Blair County Community Action Agency	They are incorporated in the FY2020-2024 Five Year Consolidated Plan and the Annual Action Plans.
Five-Year Plan	Altoona Housing Authority	They are incorporated in the FY2020-2024 Five Year Consolidated Plan and the Annual Action Plans.
Positively Altoona	Community Development Dept.	They are incorporated in the FY2020-2024 Five Year Consolidated Plan and the Annual Action Plans.
2018 Childhood Lead Surveillance Annual Report	Pennsylvania Dept. of Health	They are incorporated in the FY2020-2024 Five Year Consolidated Plan and the Annual Action Plans.

Table 3 – Other local / regional / federal planning efforts

Narrative (optional)

Not applicable

AP-12 Participation – 91.105, 91.200(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

The City of Altoona reaches out to all City Department Heads, Elected and Public Officials, Housing Agencies and Organizations, Homeless Agencies and Providers, Social Service Agencies, Fair Housing Organizations, Economic Development Agencies and local Faith Based Institutions.

Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
1	Public Hearing	Non-targeted/broad community	Minutes from both public hearings are located in the attachments.	Minutes from both public hearings are located in the attachments.	All comments have been accepted	
2	Newspaper Ad	Non-targeted/broad community	Minutes from both public hearings are located in the attachments.	Minutes from both public hearings are located in the attachments.	All comments have been accepted.	
3	Internet Outreach	Non-targeted/broad community	No response	No response	N/A	
4	Public Access Channel (Television)	Non-targeted/broad community	No response	No response	N/A	

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources – 91.220(c)(1,2)

Introduction

The City of Altoona is receiving \$1,638,221.00 from Community Development Block Grant funds and \$329,427.00 from Home Investment Partnership Program funds. The City of Altoona is anticipating program income from the CDBG Program of approximately \$120,000.00 during 2021 Program Year.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	1,662,362	120,000	0	1,782,362	4,934,953	The Community Development Block Grant (CDBG) program is a flexible program that provides communities with resources to address a wide range of unique community development needs.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	329,427	0	0	329,427	1,083,089	The HOME program is the largest federal block grant to state and local governments designed exclusively to create affordable housing for low-income households. HOME funds are awarded annually as formula grants to participating jurisdictions.

Table 5 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

The Pennsylvania Department of Community and Economic Development (DCED) administers several programs related to affordable housing. The Housing and Community Development (HCD) Program provides loans and grants for acquisition and development of housing for low- and moderate-income persons.

Pennsylvania Department of Conservation and Natural Resources funds have been and will continue to be used to leverage CDBG funds for streetscape and tree planting projects.

PRIVATE RESOURCES

Private investment, in the form of cash equity, private mortgage and other financing that may be available for housing. These resources can take many forms and may even be raised through obtaining either Low-Income Housing Tax Credits or Historic Tax Credits. Qualifying all of the activities of the private market far exceed the scope of the Consolidated Plan.

LOCAL RESOURCES

Operation “Our Town” a local philanthropy often contributes funds to the Altoona Law Enforcement Community to assist in dealing with the illegal drug trade issues. City capital planning and general funds are used to leverage Federal funds for various public works projects, including street paving, streetscaping, code/zoning enforcement, planning and policing. Approximately \$20,000 per year is budgeted for the Shade Tree Commission, which plants and maintains trees that compliment CDBG funded streetscaping projects.

If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

The City provides an ongoing 50% matching funds program through its HOME grant for private landlords to upgrade/rehabilitate housing units that are rented to low-income families and individuals.

Discussion

The City of Altoona will continue to use a variety of funds to address and accomplish the goals established in this Five-Year Consolidated Plan.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	HSS-2 Housing Rehabilitation	2020	2024	Affordable Housing	Citywide	Housing Strategy	CDBG: \$343,070 HOME: \$247,071	Rental units rehabilitated: 31 Household Housing Unit Homeowner Housing Rehabilitated: 10 Household Housing Unit
2	HMS-1 Housing	2020	2024	Homeless	Citywide	Homeless Strategy	CDBG: \$21,000	Homeless Person Overnight Shelter: 300 Persons Assisted
3	CDS-1 Community Facilities	2020	2024	Non-Housing Community Development	Citywide	Community Development Strategy	CDBG: \$77,694	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 7925 Persons Assisted
4	CDS-2 Infrastructure	2020	2024	Non-Housing Community Development	Citywide	Community Development Strategy	CDBG: \$1,000,000	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 6166 Persons Assisted
5	CDS-3 Public Services	2020	2024	Non-Housing Community Development	Citywide	Community Development Strategy	CDBG: \$98,791	Public service activities other than Low/Moderate Income Housing Benefit: 5750 Persons Assisted

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
6	AMS-1 Overall Coordination	2020	2024	Non-Housing Community Development	Citywide	Administration, Planning, and Management Strategy	CDBG: \$216,807 HOME: \$32,941	Other: 2 Other
7	AMS-2 Fair Housing	2020	2024	Non-Housing Community Development	Citywide	Administration, Planning, and Management Strategy	CDBG: \$25,000	Other: 1 Other

Table 6 – Goals Summary

Goal Descriptions

2	Goal Name	HSS-2 Housing Rehabilitation
	Goal Description	The City will continue to fund a City-wide homeowner rehabilitation program and a City-wide rental unit rehabilitation program in the City of Altoona.
4	Goal Name	HMS-1 Housing
	Goal Description	Construction of an ADA compliant bedroom at the homeless shelter located at 2300 N. Branch Avenue, Altoona, PA.
9	Goal Name	CDS-1 Community Facilities
	Goal Description	Continued development of City playgrounds in low/moderate income neighborhoods.
10	Goal Name	CDS-2 Infrastructure
	Goal Description	Infrastructure improvements including streets and curb and sidewalk in low/mod areas of the City. Stairs and roadway improvements to a low/moderate income housing development.

11	Goal Name	CDS-3 Public Services
	Goal Description	Improve and enhance public services, programs for youth, the elderly, and persons with disabilities, along with general social/welfare public service programs for low- and moderate-income persons and households.
20	Goal Name	AMS-1 Overall Coordination
	Goal Description	Program management and oversight for the administration of Federal Grant Programs.
21	Goal Name	AMS-2 Fair Housing
	Goal Description	Promote fair housing choice through education, training and outreach to affirmatively furthering fair housing.

Projects

AP-35 Projects – 91.220(d)

Introduction

The City of Altoona proposes to undertake the following activities/projects with the FY 2021 CDBG and HOME funds.

Projects

#	Project Name
1	Housing & Community Development Administration
2	Single Family Homeowner Rehabilitation
3	Street Reconstruction
4	Hamilton Park Project Phase III
5	AHA Fairview Hills Cement Revitalization Phase II
6	E. Cherry Avenue Sidewalk Installation
7	FSI - Homeless Shelter ADA Compliant Bedroom
8	The Nehemiah Project - Meal Preparation
9	HOME Program Administration
10	HOME Rental Rehabilitation
11	IDA Marian House Manor Improvements

Table 7 - Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

The allocations and priorities were established by an online survey, stakeholder meetings, follow-up surveys from service providers, and public meetings/hearings.

AP-38 Project Summary

Project Summary Information

1	Project Name	Housing & Community Development Administration
	Target Area	Citywide
	Goals Supported	AMS-1 Overall Coordination AMS-2 Fair Housing
	Needs Addressed	Administration, Planning, and Management Strategy
	Funding	CDBG: \$241,807
	Description	Operational budget for the Department of Community Development for general management, monitoring, coordination, oversight and evaluation of projects within the CDBG Program and monitoring of activities necessary for effective planning implementation such as update of the City's Comprehensive Plan, including fair housing activities eliminating housing discrimination through the promotion of fair housing by using education programs, monitoring, research and community involvement.
	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	Not Applicable
	Location Description	This project will take place at 1301 12th Street, Altoona, PA 16601
	Planned Activities	The National Objective is Administration. HUD Matrix Code 21A General Program Administration 570.206
2	Project Name	Single Family Homeowner Rehabilitation
	Target Area	Citywide
	Goals Supported	HSS-2 Housing Rehabilitation
	Needs Addressed	Housing Strategy
	Funding	CDBG: \$343,070
	Description	Rehabilitation loans to low- and moderate-income homeowners. Funding for lead-based paint remediation to assist low/moderate income homeowners as part of the City's Rehabilitation Program
	Target Date	6/30/2022

	Estimate the number and type of families that will benefit from the proposed activities	Ten low/moderate income eligible families
	Location Description	Citywide
	Planned Activities	The National Objective is low/mod housing 570.208(a)(3)(i)(C) The Matrix Code is 14A Rehab; Single-Unit Residential 570.202
3	Project Name	Street Reconstruction
	Target Area	Citywide
	Goals Supported	CDS-2 Infrastructure
	Needs Addressed	Community Development Strategy
	Funding	CDBG: \$200,000
	Description	Revitalize existing public roadways in low to moderate income areas within the City of Altoona. The project will benefit residents to the immediate area improved by providing safer and easier access to their place of residence and also provide a means to the City of Altoona to keep public roadways from deterioration. Specific locations will be advertised for public review prior to project initiation.
	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	4,675 people with 3,235 being low/mod or 69.20%
	Location Description	C.T. 1006 BG 3; C.T. 1014 BG 1; C.T. 1017 BG 2,3,4
Planned Activities	The National Objective is Low/Mod Area 570.208(a)(1)(i) The Matrix Code is 03K Street Improvement 570.201(c)	
4	Project Name	Hamilton Park Project Phase III
	Target Area	Citywide
	Goals Supported	CDS-1 Community Facilities
	Needs Addressed	Community Development Strategy
	Funding	CDBG: \$77,694

	Description	Paving the existing trail walk path, installation of a drainage ditch, tree planting and the installation of site amenities such as benches, signage, windscreens and tables.
	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	7,925 people with 4410 being low/mod or 55.65%
	Location Description	C.T. 1006 BG 1,3; C.T. 1007 BG 1,2,3; C.T. 1009 BG 1,2; C.T. 1017 BG 2
	Planned Activities	The National Objective Low/Mod Area, 570.208((a)(1)(i) The Matrix Code 03F Parks, Recreational Facilities 570.201(c)
5	Project Name	AHA Fairview Hills Cement Revitalization Phase II
	Target Area	Citywide
	Goals Supported	CDS-2 Infrastructure
	Needs Addressed	Community Development Strategy
	Funding	CDBG: \$500,000
	Description	Revitalization of the sidewalks and stairs throughout the Fairview Hills low/mod housing development.
	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	401 Low/moderate income persons.
	Location Description	1614 First Street
Planned Activities	The National Objective is low/mod concentration 570.208(a)(2)(D) The Matrix Code is 03K Street Improvements 570.201(c)	
6	Project Name	E. Cherry Avenue Sidewalk Installation
	Target Area	Citywide
	Goals Supported	CDS-2 Infrastructure
	Needs Addressed	Community Development Strategy
	Funding	CDBG: \$300,000

	Description	Construction of sidewalk and ADA accessible ramps along E. Cherry Avenue between Kettle Street and Juniata Gap road. Also includes advanced warning signs and flashing lights at the intersection of Juniata Gap road. Project will improve accessibility and increase safety for pedestrians.
	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	1085 People with 775 being low/mod or 71.43%
	Location Description	E. Cherry Avenue between Kettle Street and Juniata Gap Road
	Planned Activities	The National Objective is Low/Mod Area 570.208(a)(1)(i) The Matrix Code is 03L Sidewalks 24 CFR 570.201(c)
7	Project Name	FSI - Homeless Shelter ADA Compliant Bedroom
	Target Area	Citywide
	Goals Supported	HMS-1 Housing
	Needs Addressed	Homeless Strategy
	Funding	CDBG: \$21,000
	Description	Construction of an ADA compliant bedroom at the Family Shelter benefitting persons with special needs who are homeless.
	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	Estimate assisting 300 persons at the shelter.
	Location Description	2300 North Branch Avenue
Planned Activities	The National Objective is Low/Mod Clientele 570.208(a)(2)(A) The Matrix Code is 03C Homeless Facilities (not operating costs)	
8	Project Name	The Nehemiah Project - Meal Preparation
	Target Area	Citywide
	Goals Supported	CDS-3 Public Services

	Needs Addressed	Community Development Strategy
	Funding	CDBG: \$98,791
	Description	Providing free meals to anyone in need in the Fairview Area of the City.
	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	5750 persons with 4550 being low/mod or 79.13%
	Location Description	C.T. 1005 BG 1,2; C.T. 1007 BG 1,2,3; C.T. 1019 BG 1,2
	Planned Activities	The National Objective is Low/Mod Area 570.208(a)(1)(i) The Matrix Code is 05W Food Bank 570.201(e)
9	Project Name	HOME Program Administration
	Target Area	Citywide
	Goals Supported	AMS-1 Overall Coordination
	Needs Addressed	Administration, Planning, and Management Strategy
	Funding	HOME: \$32,943
	Description	Administration costs to provide staffing to oversee HOME funded projects.
	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	Not Applicable
	Location Description	1301 12th Street, Altoona, PA 16601
Planned Activities	The National Objective is Administration The Matrix Code is 21H Administration/Planning Costs of PJ	
10	Project Name	HOME Rental Rehabilitation
	Target Area	Citywide
	Goals Supported	HSS-2 Housing Rehabilitation
	Needs Addressed	Housing Strategy

	Funding	HOME: \$126,483
	Description	This rehab program consists of a 50/50 match. Units will be made available to income eligible tenants to comply with HOME affordable period requirements. Structures located within the City's limits which contain substandard rental units are eligible.
	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	Eight (8) income eligible families
	Location Description	Citywide
	Planned Activities	The National Objective is 570.208(a)(3) The Matrix Code is 14B, Rehabilitation; Multi-Unit Residential, 570.202
11	Project Name	IDA Marian House Manor Improvements
	Target Area	Citywide
	Goals Supported	HSS-2 Housing Rehabilitation
	Needs Addressed	Housing Strategy
	Funding	HOME: \$170,001
	Description	Improvements to the elevator, air condition units, bathroom vanities and medicine cabinets in each unit at the Marian House Manor. These improvements will allow continued safe, decent and affordable housing to elderly and disabled persons.
	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	21 income eligible families
	Location Description	1408 4th Avenue
	Planned Activities	The National Objective is 570.208(a)(3) The Matrix Code is 14B, Rehabilitation; Multi-Unit Residential 570.202

AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

The City of Altoona's low/moderate income areas are mostly centered around its Central Business District. They contain the oldest housing stock in the City and stretch northeast to North Eighth Avenue and southwest to Thirty First Street along its railroads and former industrial sites. We strategically focus our HUD resources on these areas. With the 2011-15 Census Data, the City of Altoona has lost four (4) block groups that are no longer considered low-and moderate income areas and has gained (3) new block groups that were not low and moderate income prior to the new data.

The low-and moderate-income profile for the City of Altoona is a measurement of the area's needs. City of Altoona has an overall low- and moderate-income percentage of 50.55% and a total population 44,910.

The City's highest minorities concentration Census Tracts are C.T. 1017 @ 16%; C.T. 1005 @ 15%; C.T. 1007 @ 15% and C.T. 1008 @ 12%. All other census tracts are below 10% minority concentration.

Geographic Distribution

Target Area	Percentage of Funds
NEIGHBORHOOD REVITALIZATION STRATEGY AREA	
CENTRAL ALTOONA NEIGHBORHOOD STRATEGY AREA	
Garfield Area	
Citywide	100

Table 8 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

The City of Altoona is not only attempting to meet the needs of the community but also affirmatively further fair housing. It is essential to engage in not only community building activities and fund needed improvements in low and moderate income areas but also to provide opportunities for residents to live in non-impacted areas.

Discussion

Not Applicable

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

The City of Altoona will utilize its CDBG and HOME funds to rehabilitate affordable housing units. The one-year goals for affordable housing in the City of Altoona for FY 2021 are as follows:

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	39
Special-Needs	0
Total	39

Table 9 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	0
Rehab of Existing Units	39
Acquisition of Existing Units	0
Total	39

Table 10 - One Year Goals for Affordable Housing by Support Type

Discussion

The City of Altoona will undertake the following activities to address affordable housing:

CDBG-Single Family Homeowner Rehabilitation - The continued funding of citywide rehabilitation loans to low- and moderate-income homeowners. Funding for lead-based paint remediation to assist low/moderate income homeowners as part of the City's Rehabilitation program. Proposed rehabilitation of 10 units.

HOME-Rental Rehabilitation Program - Rental rehabilitation program consists of a 50/50 financial match. Units will be made available to income eligible tenants and comply with HOME affordable period requirements. Structures located within the City's limits which contain substandard rental units are eligible. Rehabilitation of approximately 8 units.

HOME-IDA-CDC Marian House Manor - Improvements to the Marian House Apartment structure that houses eleven apartment units to low-income chronically ill persons. These improvements will allow continued safe, decent and affordable housing. Rehabilitation of 21 units.

AP-60 Public Housing – 91.220(h)

Introduction

The Altoona Housing Authority is the public housing agency that serves the City of Altoona. The mission of the Altoona Housing Authority is to provide affordable, quality housing that promotes self-sufficiency and other resident opportunities based on sound management which is a valuable asset to the community.

The Housing Authority owns and manages 516 public housing units, which 28 are accessible and also administers 937 Housing Choice Vouchers. A total of 14 Enhanced Vouchers were under contract on April 1, 2021. In addition, the Altoona Housing Authority manages 29 Veterans Administration Supportive Housing (VASH) Vouchers.

Actions planned during the next year to address the needs to public housing

During FY 2021, the City of Altoona will continue to cooperate with the Altoona Housing Authority in meeting the needs of residents residing in low-income housing. The Altoona Housing Authority's goals and objectives for this year are to continue to reduce public housing vacancies through collaboration efforts between management and maintenance to reach 98% occupancy, increase level of landlord participation in Section 8 Voucher Program through educational workshops, maintain PHAS and SEMAP scores with high performer status, continuation of customer service training for staff, continuation of resident customer satisfaction surveys to determine areas of improvement, continuation of work with the City of Altoona on Code Enforcement, Fair Housing workshops and work in expansion of home-ownership programs, renovate and modernize public housing units through Capital Fund modernization and to continue to work with the Blair County Housing Authority and the Indiana County Housing Authority in housing VASH participants within the City limits.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

The Altoona Housing Authority is improving public safety and crime prevention at its public housing communities by providing security services onsite at its Public Housing Developments, Fairview Hills, the Green Avenue Tower and the Eleventh Street Tower, to provide a safe living environment for the residents.

If the PHA is designated as troubled, describe the manner in which financial assistance will be

provided or other assistance

Not applicable. The Altoona Housing Authority is designated as a "high performer".

Discussion

Not applicable.

AP-65 Homeless and Other Special Needs Activities – 91.220(i)

Introduction

The Eastern PA CoC encompasses 33 counties organized by geography into five Regional Homeless Advisory Boards (RHABs). The City of Altoona is a member of the South Central RHAB Continuum of Care - PA-507. The Central RHAB Continuum of Care contains nine (9) member counties: Adams, Bedford, Blair, Cambria, Centre, Franklin, Fulton, Huntingdon and Somerset.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The CoC annually funds a Supportive Services Only Program that is operated in Altoona/Blair County by the Blair County Community Action Agency (BCAP). Services are provided to both sheltered and unsheltered persons. All persons served are assessed to determine their individual needs.

Addressing the emergency shelter and transitional housing needs of homeless persons

The Family Shelter in Altoona is operated by Family Services, Inc. It is widely recognized in the community that there are insufficient shelter beds to meet the needs of the Community. Family Services, Inc., has acquired and is currently bidding the rehabilitation of an old commercial building located at 2300 N. Branch Avenue. The new shelter will serve 300 persons per year and will also have six (6) 2-bedroom units to be used as transitional housing.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The CoC annually funds two transitional housing programs that are operated in Altoona/Blair County by Blair County Community Action Agency. The Transitional Housing Program serves the general public and the Journey Program is targeted to 18-25 year-olds who have a mental or physical disability but are able to live independently. These two programs offer a variety of supportive services to clients to assist them in the transition to permanent housing. These services include; life skills, employment services, clothing, furniture, general case management, housing search, budget counseling etc.

Helping low-income individuals and families avoid becoming homeless, especially extremely

low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

There are no specific programs designed to address individuals and families who are: being discharged from publicly funded institutions and systems of care. The Emergency Solutions Grant Program (ESG) has been operated to help low-income families from becoming homeless. Both the City of Altoona and Blair County operated the ESG program in the past.

Discussion

Not Applicable

AP-75 Barriers to affordable housing – 91.220(j)

Introduction:

There are no known public policies in the City of Altoona that are barriers to affordable housing. The City of Altoona monitors the following:

Tax policies affecting land and other properties

Land use controls

Zoning Ordinance

Building Code

Fees and charges

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

Not Applicable

Discussion:

Specific to the FY 2020 and moving forward with the FY 2021 Annual Action Plan, the City of Altoona will use the following activities to assist in removing barriers to affordable housing as well as implement the updates of the Analysis of Impediments to Fair Housing Choice as above.

Fair Housing - Provide sound and professional planning, administration, oversight and management of federal, state, and local funded programs and activities.

Single Family Homeowner Rehabilitation - Rehabilitation loans to low and moderate income homeowners. Funding for lead-based paint remediation to assist low/moderate income homeowners as part of the City's rehabilitation program.

HOME Rental Rehabilitation - Improvements to the rental units City-wide that house low-income households.

HOME Marion House Manor - Improvements to the apartment units that house 21 low-income elderly and disabled persons.

AP-85 Other Actions – 91.220(k)

Introduction:

The City of Altoona has developed the following actions which address obstacles meeting underserved needs, foster affordable housing, reduces lead-based hazards, reduces the number of poverty families, develops institutional structures, and enhances coordination between public and private housing and social service agencies.

Actions planned to address obstacles to meeting underserved needs

The primary action taken in addressing obstacles to meeting underserved needs is identifying additional financial resources and leveraging funds with available state and local fund resources. An additional strategy for meeting unmet needs is to coordinate with other local service providing organizations so to minimize duplication of service and maximize collaborative efforts to meet identified needs. These are the primary strategies utilized in meeting unmet needs.

Actions planned to foster and maintain affordable housing

With the limited CDBG and HOME funding available, the City intends to continue to increase its supply of affordable housing by rehabilitating homes for eligible homeowners and constructing new homes through its CHDO. Given the resources available, this will reduce, although not eliminate, barriers to affordable housing.

Actions planned to reduce lead-based paint hazards

The City will continue to reduce the number of housing units containing lead-based paint hazards through housing rehabilitation activities using CDBG and HOME funds.

Below are the City's activities to reduce lead-based paint hazards related to rehabilitation programs.

Rehabilitation Programs:

The City of Altoona will continue to ensure that:

- Applicants for rehabilitation funding receive the required lead-based paint information and understand their responsibilities.
- Staff properly determines whether proposed projects are exempt from some or all lead-based paint requirements.
- The level of Federal rehabilitation assistance is properly calculated and the applicable lead-based paint requirements determined.
- Properly qualified personnel perform risk management, paint testing, lead hazard reduction,

and clearance services when required.

- Required lead hazard reduction work and protective measures are incorporated into project rehabilitation specifications.
- Risk assessment, paint testing, lead hazard reduction, and clearance work are performed in accordance with the applicable standards established in 24 CFR Part 35, Subpart R.
- Required notices regarding lead-based paint evaluation, presumption, and hazard reduction are provided to occupants and documented.
- Program documents establish the rental property owner's responsibility to perform and adhere to ongoing lead-based paint maintenance activities, when applicable.
- Program staff monitors owner compliance with ongoing lead-based paint maintenance activities.

Actions planned to reduce the number of poverty-level families

Virtually all of the City's housing activities, programs, and projects are intended to benefit low-to-moderate income persons, and moreover, to reduce the number of poverty-level families. One of the City's primary anti-poverty components of the CDBG program is to provide safe and sanitary housing for the low- and moderate-income individuals residing in the City. Because two-thirds of City residents own their home, a high percentage in comparison with State and National figures, maintaining low-to-moderate-income residents in their own home is a primary component of the City's antipoverty program. The City addresses this through its ongoing single-family housing rehabilitation program, rental assistance program, and rental rehabilitation assistance program.

Providing safe and affordable housing opportunity for the low-to-moderate income population is a major deterrent to poverty.

Actions planned to develop institutional structure

The Community Development Department is aware of few minor gaps in delivery of services in Altoona. These gaps are not related to institutional capabilities, but rather insufficient funding of the services. The staff and agencies are aware of these areas and are working with providers and agencies to develop appropriate solutions.

Actions planned to enhance coordination between public and private housing and social service agencies

The City of Altoona created the Altoona Housing Authority (AHA), a body independent of City government whose members are appointed for staggered terms of office by the Mayor with a concurring vote from Altoona City Council. This organizational relationship is determined by

Pennsylvania law.

The administrative activities of the agency are determined in accordance with Pennsylvania law and agency policy, including hiring, contracting and procurement. The relationships between the Altoona Housing Authority and the City of Altoona can be delineated by contract for specific projects. The City and the Housing Authority cooperate in providing police protection to the housing projects and provide funding assistance for specific housing projects. The City also reviews and concurs on capital improvements conducted by the AHA and provides annual inspections on rental units under the City's rental inspection program. The construction of new developments or the demolition or disposition of existing developments is within the exclusive purview of the Housing Authority, although the authority consults routinely with the City of Altoona on these matters.

Discussion:

Not Applicable

Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

Introduction:

The City of Altoona receives an annual allocation of CDBG and HOME funds. Since the City receives these federal allocations, the questions below have been completed as they are applicable. The City of Altoona anticipates that it will receive up to \$120,000 in program income from the repayment of Housing Rehabilitation Loans and Economic Development Loans. These funds have been included in the FY 2021 Program Year Budget. There are no existing program income funds that have been received and which have not been programmed.

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	120,000
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
Total Program Income:	120,000

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	99.99%

HOME Investment Partnership Program (HOME)
Reference 24 CFR 91.220(l)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

The City of Altoona does not intend to use any other forms of investment other than those described in 24 CFR 92.205(b). Not applicable.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

1. The housing must be single-family housing.

2. The housing must be modest housing as follows:

- a. In the case of acquisition of newly constructed housing or standard housing, the housing has a purchase price for the type of single-family housing that does not exceed 95 percent of the median purchase price for the area.

- b. In the case of acquisition with rehabilitation, the housing has an estimated value after rehabilitation that does not exceed 95 percent of the median purchase price for the area.

3. The housing must be acquired by a homebuyer whose family qualifies as a low-income family as determined by the HOME Investment Partnership Program and the housing must be the principal residence of the family throughout the period described in paragraph 4.

4. *Periods of affordability.* The HOME-assisted housing must meet the affordability requirements for not less than the applicable period specified by HUD, beginning after project completion. The per unit amount of HOME funds and the affordability period that they trigger are described more fully in paragraph 5 (recapture) of this section.

Affordability requirements will be incorporated into lease-purchase agreements, lien agreements, and through deed restriction.

5. *Recapture.* The participating jurisdiction (PJ) recoups all or a portion of the HOME assistance to the homebuyers, if the housing does not continue to be the principal residence of the family for the duration of the period of affordability. The period of affordability is based upon the total amount of HOME funds subject to recapture. If the homebuyer or the homeowner breaches the terms and conditions for any reason, e.g. no longer occupies the property as his/her/their/ principal residence, the full amount of the subsidy is immediately due and payable.

- a. *Reduction during affordability period.* The PJ will reduce the HOME investment amount to be recaptured on a pro-rata basis for the time the homeowner has owned and occupied the housing

measured against the required affordability period at the following rate. Five (5) year period- 1/60th per month, ten (10) year- 1/120th per month, fifteen (15) year-1/180th per month.

b. *Shared net proceeds.* If the net proceeds are not sufficient to recapture the reduced amount of HOME investment as provided for in paragraph 5 (a) plus enable the homeowner to recover a “Fair Return on Investment”, the amount of the homeowner’s down payment and any capital improvement investment made by the owner since purchase. The PJ may share the net proceeds. The net proceeds are the sales price minus loan repayment (other than HOME funds) and closing costs. The net proceeds will be divided proportionally as set forth in the following mathematical formulas:

Continued in Discussion Box

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

Affordability to a Range of Buyers. The City will ensure continued affordability to a range of buyers, particularly those whose total household incomes range from 65 percent to no greater than 80 percent MFI.

Sales prices shall not be set such that the amount of Principal, Interest, Taxes and Insurance does not exceed 30 percent of the new Buyer’s annual income. The affordable sales price shall not exceed the applicable Market Limit as established and provided by HUD for the Altoona area.

Lease-purchase. The lease-purchase agreement must be ratified within nine (9) months of the date of completion of construction or rehabilitation. The homebuyer must qualify as a low-income family at the time the lease-purchase agreement is signed. The homebuyer must provide completion certification of housing counseling training. The housing must be purchased by the homebuyer within thirty-six (36) months of signing. If the housing is not transferred to a homebuyer within this time frame the unit must be rented to an income eligible tenant in accordance with HOME affordability requirements for rental housing.

Contract to purchase. The sales contract must be ratified within nine (9) months of the date of completion of construction or rehabilitation. The homebuyer must qualify as a low-income family at the time the contract is signed. The homebuyer must provide completion certification of housing counseling training. If the housing is not transferred to a homebuyer within this time frame the unit must be rented to an income eligible tenant in accordance with HOME affordability requirements for rental housing.

Homeownership is defined as ownership in fee simple title or a 99-year leasehold interest in a one-to-four-unit dwelling. The ownership interest may be subject only to the restrictions on mortgages,

deeds of trust, or other liens or instruments securing debt on the property as approved by the PJ.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

HOME funds may be used to refinance existing debt of multi-family properties that were developed by locally based housing organizations and in which HOME funds are also being used for eligible rehabilitation costs, consistent with 24 CFR 92.206(b)(2), subject to meeting the following conditions:

1. Refinancing is necessary to permit or continue affordability under 24 CFR 92.252.
2. The amount of HOME funds provided for refinancing costs cannot exceed 51% of the combined total cost for eligible rehabilitation costs and refinancing costs. The funds to be used for rehabilitation and refinancing may include sources other than HOME funds, but a minimum level of \$2,000 per unit of HOME funds must be used for eligible rehabilitation costs.
3. Before providing HOME funds, the City shall review the management practices of the owner to ensure that disinvestment in the property has not occurred, that the long-term needs of the project can be met, and that the refinancing will help to ensure the affordability of the units to very low and low-income households over the period of affordability.
4. In its written approval of the HOME funds, the City shall specify that the new investment is being made to maintain current affordable units.
5. Refinancing will be limited to projects that have previously received an investment of public funds.
6. Refinancing of multi-family properties shall be eligible anywhere in the City of Altoona.
7. The minimum period of affordability for refinancing of multi-family properties shall be 15 years.
8. The HOME funds cannot be used to refinance multi-family loans made or insured by any other federal program, including CDBG funds.

c. Amount subject to recapture. The HOME investment that is subject to recapture is based on the amount of HOME assistance that enabled the homebuyer to buy the dwelling unit. This includes any HOME assistance that reduced the purchase price from fair market value to an affordable price but excludes the amount between the cost of producing the unit and the market value of the property (i.e. the development subsidy). If the HOME assistance is only used for the development subsidy and therefore not subject to recapture, a resale option must be developed and used.

Resale Provisions. The resale policy is enforced through the use of a Restrictive Covenant signed by the homebuyer at closing. The Restrictive Covenant will specify:

1. the length of the affordability period (based on the dollar amount of HOME funds invested in the unit; either 5, 10, or 15 years);

2. that the home remains the Buyer's principal residence throughout the affordability period; and
3. the conditions and obligations of the Owner should the Owner wish to sell before the end of the affordability period, including:
4. The Owner must contact the City of Altoona Planning and Community Development Department or its representative in writing if intending to sell the home prior to the end of the affordability period;
5. The subsequent purchaser must be low-income as defined by HOME and occupy the home as his/her new purchaser's primary residence for the remaining years of the affordability period. (However, if the new purchaser receives direct assistance through a HOME-funded program, the affordability period will be re-set according to the amount of assistance provided); and
6. The sales price must be affordable to the subsequent purchaser; affordable is defined as limiting the Principal, Interest, Taxes and Insurance (PITI) amount to no more than 30% of the new purchaser's monthly income.

Fair Return on Investment. The City of Altoona will administer its resale provisions by ensuring that the Owner receives a fair return on his/her investment and that the home will continue to be affordable to a specific range of incomes. Fair Return on Investment means the total homeowner investment which includes the total cash contribution plus the approved capital improvements credits as described below:

1. The amount of down payment;
2. The cost of any capital improvements, documented with receipts provided by the homeowner, including but not limited to:
3. Any additions to the home such as a bedroom, bathroom, or garage;
4. Replacement of heating, ventilation, and air conditioning systems;
5. Accessibility improvements such as bathroom modifications for disabled or elderly, installation of wheel chair ramps and grab bars, and any and all of which must have been paid for directly by the Owner and which were not installed through a federal, state, or locally-funded grant program; and
6. Outdoor improvements such as a new driveway, walkway, retaining wall, or fence.

NOTE: All capital improvements will be visually inspected to verify their existence.

The percentage of change as calculated by the Housing Price Index (HPI) Calculator of the Federal Housing Finance Agency. The HPI Calculator is currently located at www.fhfa.gov and projects what a given house purchased at a point in time would be worth today if it appreciated at the average appreciation rate of all homes in the area. The calculation shall be performed for the Altoona, PA Metropolitan Statistical Area.

Attachments

City of Altoona, Pennsylvania

Citizen Participation Contact List

List of Organizations and Agencies for the FY 2021 Annual Action Plan for the City of Altoona, PA						
ORGANIZATION	Geor	TELEPHONE	EMAIL	STATUS	CONTACTED	
Key City Staff/Departments						
Public Works	Nathan Kiseell	(814) 949-2446	nkiseell@altoonapa.gov			
School District	Dr. Charles Pijetel	(814) 946-8350	cpijete1@aandcat.com			
City Clerk	Linda M. Hickens	(814) 949-2486	clhickens@altoonapa.gov			
Department of Accounts and Finance	Omar Strohm	(814) 949-2439	ostrohm@altoonapa.gov			
Dept. of Code Enforcement	Rebecca Brown	(814) 949-2455	rbrown@altoonapa.gov			
Information Technology	Victor Curtman	(814) 949-2336	vcurtman@altoonapa.gov			
AMTRAN (Public Transportation)	Eric Wolf	(814) 944-4074	erewolf@amtran.org			
Altoona Parking Authority	Patrick Miller	(814) 944-6133	pmiller@altpar.org			
AASO	Tom Otto		otto@altpar.org			
Public Safety						
Police Chief	Janice Freshling	(814) 949-2489	jfreshling@altoonapa.gov			
Fire Chief	Tim Hileman	(814) 949-2529	thileman@altoonapa.gov			
Elected & Public Officials						
Mayor	Matt Pacifico	(814) 949-2486	council@altoonapa.gov			
City Manager	Ken Decker	(814) 949-2408	manager@altoonapa.gov			
Housing Agencies/Organizations						
Altoona Housing Authority Staff/Section B Pub. Housing	Cheyl Johns, Director	(814) 949-2000	Cheyl.Johns@altoonahousing.org			
Altoona Housing Authority Staff/Section B Pub. Housing	Kim Palmer		Kim.Palmer@altoonahousing.org			
Altoona Housing Authority/Fairview HHS	Brad Kanuch	(814) 949-2036	Brad.Kanuch@altoonahousing.org			
HUD Assisted Housing Providers	May Kachelia	(814) 946-0605	mkachelia@caliberresidential.com			
CHDO - Improved Dwellings for Altoona (IDA)	Michelle Peterson	(814) 944-9446	m.peterson@improved-dwellings.org			
Blair Senior Services	Steve Williamson	(814) 946-1235	williamson@blairsenior.org			
Habitat for Humanity	Howard Harshaw	(814) 943-3480	habitat@blaircounty@gmail.com		Amanda Conway - Office Manager	
UPMC Behavioral Health of the Alleghenies	Kelly Williams	(814) 940-7436	williamsk@upmc.edu			
American Rescue Workers	Victor & Deborah Lavata	(814) 695-0762	ARWR@aol.com			
Homeless Agencies and Providers						
Blair County Community Action	Sergio Carmona	(814) 944-3651	sergio.carmona@blaircap.org			
Family Services, Inc.	Lisa Hann	(814) 944-3583	Lhann@familyservicesinc.net			
Skills of Central PA	Kristen Luciano	(814) 944-4539 x 335	kluciano@skillgroup.org			
Altoona Veterans Association	Ginny Vayla	(814) 943-8264	virginia.vayla@va.gov			
Social Service Agencies						
Altoona Area Public Library	Jennifer Neulay	(814) 946-0437 ext. 322	director@altonalibrary.org			
Blair County Mental Health- Dept of Social Services	James Hudack	(814) 695-3023	jhudack@blairco.org			
Blair County Drug and Alcohol Services	Judy Frosser	(814) 381-0921	frosser@blaircap.org			
Salvation Army	Captains Ashby & Larry Fulmer	(814) 942-8334	ashby_fulmer@usa.salvationarmy.org		Larry Fulmer@usa.salvationarmy.org	
Child Advocates of Blair County Child Care	Terry Wroozich	(814) 946-5247 ext 104	twroozich@cabcc.org			
Ugly Pond Child Care Services	Emily Freidhof	(814) 943-8177	efreidhof@ubccs.org			
Central Blair Recreation Commission	Mike Hofer	(814) 949-2233	hofer@blaircap.org			
Gloria Gates Memorial Foundation	Tom Blik	(814) 949-8838	director@ggmf.org			
Department of Social Services	Cathy Crum	(814) 693-3023 ext 3400	ccrum@blairco.org			
PA Department of Aging	Steve Williamson	(814) 946-1235	williamson@blairsenior.org			
YMCA	Sharon Jones	(814) 695-4467	sjones@blairregionalymca.org			
Youth Programs	Charles Dupree	(814) 321-4141	charlesdupree2@aol.com			
United Way of Blair County	Rbeck@unitedwayofblaircounty.org		rbeck@unitedwayofblaircounty.org			
Catholic Charities	Beth Dodson	(814) 944-9388	bdodson@doctrca.org			
Big Brothers-Big Sisters	Samantha Humphrey	(814) 944-6129	swhiters@blairblaircounty.org			
Fair Housing Organizations						
Fair Housing Advocates - Catholic Charities	Jean Johnstone	(814) 944-9388	johnstone@doctrca.org			
Self-Determination Housing Project of PA Inc.	Howard Ermen	(814) 502-4448	howard@vshp.org			
Center for Independent Living	George Palmer	(814) 949-1905	gpalmer@cilpa.org		Marty Dombrowski mdombrowski@cilpa.org	
Operation Our Town, Inc. (OOTI)	Shawna Hoover	(814) 296-8730	OOTI@ohare.com			
Blair County Human Relations	Ron Miller		rmiller1944.1@verizon.net			
Landlord Association	William Kitt	(814) 695-2136	blairpropertys@hotmail.com			
Local Housing Option Team (LHOT)	Jodi Williams	(814) 946-3651	jodi.williams@blaircap.org			

Blair County Historical Society			director@blairhistory.org	
Economic Development Agencies				
Chamber of Commerce	Joe Hurd	(814) 943-8151	jhurd@chamchamber.com	
Faith-based Institutions				
Altoona Bible Church	Pastor Stewart McChesland	(814) 942-2131	altoonabible@altonabible.org	3017 Union Ave., Altoona PA 16602
Comerstone Fellowship	Pastor Steve Oliveri	(814) 942-4020	noorman1975@yahoo.com	413 Memorial Bld., Altoona PA 16601
Mount Carmel Rectory	Father Frank Szymanski	(814) 942-8901	afms816@aol.com	806 13th Street, Altoona, PA 16602
Abundant Life Assembly of God	Pastor Walk and Lynn Swick	(814) 942-6650	amrtoaseh1@gmail.com	233 Howard Ave., Altoona, PA 16601
Our Lady of Fatima	Father Zakalina	(814) 942-0371	ofatima@netmail.com	2010 12th Av., Altoona, PA 16601
Twenty-Eighth Saint Church Brethren		(814) 946-0096	altoona28stcob@verizon.net	2800 Union Av., Altoona, PA 16601
Riggins Gap Bible Church	Pastor Bill Kay	(814) 946-3370	riggsgap@verizon.net	613 Lear Rd., Altoona, PA
Sacred Heart Formation Center	Pastor	(814) 943-8553	SacredHeart511@verizon.net	2009 6th Ave., Altoona PA 16602
St. Mary's Rectory	Pastor	(814) 942-2416	StMarysAltoona@dioceseaj.org	1405 9th Ave., Altoona PA 16602
Christ Community UMC	Rev. Rebecca L. Holland	814-942-5586	rcmc@outlook.com	5715 Rossiam Ave Altoona PA 16602
Simpson Temple United Parish	Patty Jo	(814) 942-0840	simpson Temple@altona.ubm.net	2212 6th Ave Altoona PA 16602
Cathedral of the Blessed Sacrament		(814) 944-6608	altonacathedral@dioceseaj.org	1 Cathedral Square, Altoona PA16601
Juniata United Methodist Church	Pastor Julia Piper	(814) 942-6085	juniataumc@altona.ubm.net	808 N 4th St Altoona PA 16601
Altoona Restoration Church of God	Pastor Steve Hope	(814) 941-2775	rcog11@earthlink.net	911 N 3rd St, Altoona PA 16601
Mt. Zion Baptist Church	Pastor Moore	(814) 943-5741	mtzionaltoona@verizon.net	2121 5th Ave., Altoona PA 16602
Karen Maher			kmaher@pcwg.org	
			hp22@earthlink.net	
The 28COB			altoona28stcob@verizon.net	
Tom Kurtz			tomkurtz@voynspa.org	

City of Altoona, Pennsylvania

Public Hearing Agendas

Attendance Sheets

Meeting Minutes

Newspaper Ads

AGENDA

1st Community-Wide Public Hearing
City of Altoona City Hall
4th Floor Conference
1301 12th Street
Tuesday, February 9, 2021
5:00 p.m.

- I. Welcome & Introduction
- II. Purpose of Hearing
- III. Define Consolidated Plan and Annual Plan
- IV. The **estimated** total allocation for Fiscal Year 2021 is approximately \$2,095,911 for the following programs:

2021 **Estimated** Annual Plan Allocations

Community Development Block Grant (CDBG)	\$1,725,203
HOME Investment Partnership Program (HOME)	\$370,708

Additional funding from program income will increase the total amount of funding available. Estimating \$120,000.00

Total \$2,215,911.00

- V. Time Schedule for Submission of 2021 Annual Plan
- VI. Questions/Testimony and/or comments from the Public
- VII. Closing Remarks
- VIII. Adjournment

Community Development Block Grant
HOME Investment Partnership Grant
1st Community-Wide Public Hearing
Altoona City Hall, 4th Floor Courtroom
1301 12th Street
Tuesday, February 9, 2021
5:00 p.m.

NAME	AGENCY	TESTIMONY
Carl Fischer	City Staff	—
Mary Johnson	City Staff	

Meeting Minutes
City of Altoona
1st Community Public Hearing
Community Development Block Grant
HOME Investment Partnership Grant
City Hall Conference Room
1301 12th Street, 4th Floor
Tuesday, February 9, 2021
5:00 P.M.

The purpose of the public hearing is for the preparation of the 2021 Housing and Community Development Annual Action Plan and review of the 2020-2024 Consolidated Plan. This hearing allows the citizens of the City of Altoona the opportunity to express their concerns and/or needs and also gives them an opportunity to apply for funding from the various programs. This process is necessary to comply with the City's Citizen Participation Plan by which citizens and citizen organizations of the community can become informed and take an active part in the development, implementation, and review of activities carried out by the City of Altoona under its Consolidated Plan.

Due to no attendance by the public, the hearing was adjourned.

AGENDA

**2nd Community-Wide Public Hearing
City of Altoona City Hall
4th Floor Conference
1301 12th Street
Wednesday, April 21, 2021
5:00 p.m.**

- I. Welcome & Introduction
- II. Adoption Schedule
- III. Public Comment / Testimony on the Draft 2021 HCD Annual Action Plan and review of the 2020-2024 Consolidated Plan
- IV. 2021 Annual Plan Allocations -
 - Community Development Block Grant (CDBG) \$1,638,221
 - Program Income \$ 120,000
 - Total: \$1,758,221

 - HOME Investment Partnership Program (HOME) \$ 329,427
 - Grand Total: \$2,087,648
- V. Adjournment

Community Development Block Grant
HOME Investment Partnership Grant
2nd Community-Wide Public Hearing
Altoona City Hall, 4th Floor Courtroom
1301 12th Street
Wednesday, April 21, 2021
5:00 p.m.

NAME	AGENCY	TESTIMONY
Joy Shields	Altoona District Vim Team	
Bill Kiser	MARROR	
Carl Fischer	Staff	
James Trexler	Staff	
Mary Johnson	Staff	

Meeting Minutes

City of Altoona
2nd Community Public Hearing
Community Development Block Grant
HOME Investment Partnership Grant
City Hall Conference Room
1301 12th Street, 4th Floor
Wednesday, April 21, 2021
5:00 P.M.

Mary Johnson, CDBG Manager, opened the meeting and introduced Carl Fischer, Deputy Director and James Trexler, Lead Rehab Specialist. The purpose of the public hearing is to present and accept comment on the proposed 2021 Annual Plan and the review of the Consolidated Plan. This process is necessary to comply with the City's Citizen Participation Plan by which citizens and citizen organizations of the community can become informed and take an active part in the development, implementation, and review of activities carried out by the City of Altoona under its Consolidated Plan.

Mrs. Johnson provided handouts for tonight's hearing displaying the 2021 Proposed List of Projects, the "Draft" 2021 Annual Action Plan, a copy of the 5-Year 2020-2024 Consolidated Plan, the schedule for preparing and submitting the Annual Plan, available HUD program information, program income limits, and Mayor and City Council information. Mrs. Johnson went over all projects proposed for Program Year 2021 discussing the estimated amounts that were used and how they are divided based on project eligibility and national objectives. Ms. Johnson went over the application schedule for submission of the 2021 Annual Plan and then the meeting was opened for public questions and comments.

The attendees present included Ms. Joy Shields, Volunteer in Mission with 2nd Avenue United Methodist Church and William Kibler, Reporter from the Altoona Mirror. Ms. Shields had inquired about her project request and inquired if it was still possible to receive funding for her ramp install project with volunteers. Ms. Shields needed funding by June of 2021. Staff informed her that the 2021 funding would not be available for distribution until approximately the end of July or August 2021. Mr. Kibler asked about the individual projects that were to be funded.

As there was no further public comment, the hearing was adjourned.



Workers wait in the line of cases from the World Health Organization who... (Caption text is partially obscured)

WHO begins virus origin study after quarantine

GENEVA — A World Health Organization team began a study on the origin of the novel coronavirus that caused the pandemic in Wuhan, China, after quarantining the virus in a laboratory in Geneva.

The research team, led by WHO's director-general, Tedros Adhanom Ghebreyesus, is expected to arrive in Wuhan in the next few weeks to begin a study of the virus's origin. The team will be joined by Chinese scientists and WHO staff.

The study will focus on the virus's genetic makeup and how it spread from Wuhan to other parts of the world. WHO is also conducting a study on the virus's impact on the health system in Wuhan.

The study is expected to take several months to complete. WHO is also conducting a study on the virus's impact on the health system in Wuhan.

LEBANON: Economy struggles

Lebanon's economy is struggling as the country's government faces a crisis of confidence. The government is facing a crisis of confidence as it struggles to manage the country's debt and inflation.

The country's economy is struggling as the government faces a crisis of confidence. The government is facing a crisis of confidence as it struggles to manage the country's debt and inflation.

The report also mentioned the need to provide for the country's development and... (Text is partially obscured)

Date	Topic	Key Points
Monday, February 22, 2021	WHO begins virus origin study after quarantine	WHO team begins study on the origin of the novel coronavirus in Wuhan, China.
Monday, March 15, 2021	Lebanon's economy struggles	Lebanon's economy is struggling as the government faces a crisis of confidence.
Monday, April 12, 2021	WHO team begins study on the origin of the novel coronavirus in Wuhan, China.	WHO team begins study on the origin of the novel coronavirus in Wuhan, China.
Monday, May 10, 2021	Lebanon's economy struggles	Lebanon's economy is struggling as the government faces a crisis of confidence.
Monday, June 7, 2021	WHO team begins study on the origin of the novel coronavirus in Wuhan, China.	WHO team begins study on the origin of the novel coronavirus in Wuhan, China.
Monday, July 5, 2021	Lebanon's economy struggles	Lebanon's economy is struggling as the government faces a crisis of confidence.
Monday, August 2, 2021	WHO team begins study on the origin of the novel coronavirus in Wuhan, China.	WHO team begins study on the origin of the novel coronavirus in Wuhan, China.
Monday, September 1, 2021	Lebanon's economy struggles	Lebanon's economy is struggling as the government faces a crisis of confidence.

HEALTHCARE: Could take months

Healthcare systems are expected to be overwhelmed for months as the number of COVID-19 cases continues to rise. The systems are expected to be overwhelmed for months as the number of COVID-19 cases continues to rise.

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The report also mentioned the need to provide for the country's development and... (Text is partially obscured)

The report also mentioned the need to provide for the country's development and... (Text is partially obscured)

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- JMN Parmesan Vegetable Chunks \$8.99 lb.
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Ross trial jury selection to start

Potential jurors to report today and Tuesday

In courtroom

BY JEFFREY BROWN
The jury selection process for the trial of James Earl Ray for the 2008 death of Governor Tom S. Miller is set to begin today.

Jury selection is set to begin today and Tuesday in courtroom 1001 at the State Courthouse.

The trial is set to begin on Tuesday, April 13, at 10 a.m. in courtroom 1001 at the State Courthouse. The trial is set to begin on Tuesday, April 13, at 10 a.m. in courtroom 1001 at the State Courthouse.

potential jurors will be selected from a pool of names that will be drawn from the voter registration lists.

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Butterbaugh seeks to retain council seat

Butterbaugh seeks to retain council seat

Butterbaugh seeks to retain council seat

BY JEFFREY BROWN
Mayor David Butterbaugh is seeking to retain his seat on the Altoona City Council.

Butterbaugh is seeking to retain his seat on the Altoona City Council.

Butterbaugh is seeking to retain his seat on the Altoona City Council.



Mayor David Butterbaugh

Butterbaugh is seeking to retain his seat on the Altoona City Council.

Butterbaugh is seeking to retain his seat on the Altoona City Council.

Butterbaugh is seeking to retain his seat on the Altoona City Council.

POETRY: Will dual major in college

BY JEFFREY BROWN
Mark Desautels, a senior at Altoona Area High School, is a poet and a writer.

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Mark Desautels, a senior at Altoona Area High School, is a poet and a writer.

Mark Desautels, a senior at Altoona Area High School, is a poet and a writer.

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NOTICE OF DISPLAY FOR FY 2021 ANNUAL ACTION PLAN, CITY OF ALTOONA, PA

Notice is hereby given that the City of Altoona, PA has prepared an Annual Action Plan for FY 2021. In accordance with the regulations and requirements of the PA Department of Housing and Urban Development (PH&D), this plan will be on public display for a period of 30 days, beginning Tuesday, April 6, 2021 at the following location:

Altoona Area Public Library
1605 5th Avenue, Altoona, PA 16802 1301 12th Street, Altoona, PA 16801

Altoona Housing Authority
3700 Pleasant Valley, Altoona, PA 16802

This plan will be available for public inspection during normal business hours of operation. Written comments will be accepted until May 4, 2021. Comments may be directed to Mr. Carl Fischer, Deputy Director of Community Development, 1301 12th Street, Suite 403, Altoona, PA 16801.

A public hearing will be held on Wednesday, April 21, 2021 at 6:30 PM in the City Hall Conference Room of Altoona City Hall. The purpose of this public hearing is to provide an opportunity for citizens to comment on the proposed plan. If you have any comments or questions regarding the plan, please contact Mr. Carl Fischer at (814) 939-2424. The public hearing will be held on Wednesday, April 21, 2021 at 6:30 PM in the City Hall Conference Room of Altoona City Hall. The purpose of this public hearing is to provide an opportunity for citizens to comment on the proposed plan. If you have any comments or questions regarding the plan, please contact Mr. Carl Fischer at (814) 939-2424. The public hearing will be held on Wednesday, April 21, 2021 at 6:30 PM in the City Hall Conference Room of Altoona City Hall. The purpose of this public hearing is to provide an opportunity for citizens to comment on the proposed plan. If you have any comments or questions regarding the plan, please contact Mr. Carl Fischer at (814) 939-2424.

The plan will be presented to Altoona City Council's session at 8 p.m. on May 10, 2021 at City Council meeting, Altoona Town Hall and Council Chamber, 1301 Washington Avenue, Altoona, PA 16801.

The following (2020) activities are proposed for funding under the FY 2021 Annual Action Plan:

1. Public Services	
The Recreation Project - Main Preparation	\$24,781.00
2. Public Facilities Improvement/Infrastructure Improvements	
Road Reprofitment in Northside Area	\$400,000.00
Housing Phase II Park Improvement	\$7,000.00
GIS Review, Map Creation, Rehabilitation Phase II	\$260,000.00
City Public Works & Sidewalk Installation	\$260,000.00
3. Housing Rehabilitation	
Single Family Homeowner Rehabilitation	\$545,000.00
4. Social Administration	
Housing & Community Development Administration - For Housing Administration	\$150,000.00
5. Non-Financial	
Non-Financial - ACA Donor/State Deduction	\$21,000.00
Total FY 2021 CDBG Funds for Project Activities = \$1,780,271.00	

The following (2020) activities are proposed for funding under the FY 2021 Annual Action Plan:

1. Social Administration	
Housing & Community Development Administration	\$150,000.00
2. Public Facilities Improvement/Infrastructure Improvements	
Road Reprofitment in Northside Area	\$400,000.00
GIS Review, Map Creation, Rehabilitation Phase II	\$260,000.00
City Public Works & Sidewalk Installation	\$260,000.00
Total FY 2021 HOME Funds for Project Activities = \$826,000.00	

If the City would undertake an activity that was not included in the departmental budget or in this plan, the City would have to request funding from the Commonwealth of Pennsylvania. The City is responsible for identifying all such requests and providing the necessary information to the Commonwealth. All interested parties, groups, and organizations are encouraged to submit their comments to the City of Altoona, PA, 1301 12th Street, Suite 403, Altoona, PA 16801. Written comments will be accepted until May 4, 2021. Comments may be directed to Mr. Carl Fischer, Deputy Director of Community Development, 1301 12th Street, Suite 403, Altoona, PA 16801. The public hearing will be held on Wednesday, April 21, 2021 at 6:30 PM in the City Hall Conference Room of Altoona City Hall. The purpose of this public hearing is to provide an opportunity for citizens to comment on the proposed plan. If you have any comments or questions regarding the plan, please contact Mr. Carl Fischer at (814) 939-2424.

City of Altoona, Pennsylvania

Submission: 06/16/2021

Newspaper Ad

Amended Entitlement Amount

Man accused of trying to enter vehicle

Police report
Armed, resisted arrest, violated car



Armed man

A man, said to be armed, was arrested after trying to enter a vehicle in the parking lot of a restaurant in the city of Alton, Ala., on Monday.

Police officers from the Alton Police Department were called to the restaurant on Monday afternoon. Officers observed a man in a dark shirt and shorts standing near a vehicle. The man was seen trying to enter the vehicle. Officers intervened, and the man resisted arrest. He was taken to the Alton Police Station.

The man, who was armed, was taken to the Alton Police Station. He was charged with attempted armed robbery and resisting arrest. The man was held in the Alton Police Station. The incident occurred in the parking lot of a restaurant. The man was seen trying to enter the vehicle. Officers intervened, and the man resisted arrest. He was taken to the Alton Police Station.

Area hospital's readiness for emergencies boosted

By Wallace Kinn

The COVID-19 pandemic has boosted the readiness of area hospitals for emergencies.

Area hospitals have been preparing for emergencies since the start of the COVID-19 pandemic. The pandemic has shown that hospitals need to be ready for a wide range of emergencies. Hospitals have been investing in new equipment and training staff to handle emergencies. This has boosted the readiness of area hospitals for emergencies.

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AMED: Grant sought for driveway

By Wallace Kinn

The Alabama Motorist Education and Development (AMED) is seeking a grant for a driveway project.

AMED is seeking a grant for a driveway project. The project is to build a driveway for a building. The project is to build a driveway for a building. The project is to build a driveway for a building. The project is to build a driveway for a building.

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KAUP: Major blow to community

By Wallace Kinn

The Kalamazoo Area Urban Partnership (KAUP) has suffered a major blow to the community.

KAUP has suffered a major blow to the community. The project is to build a driveway for a building. The project is to build a driveway for a building. The project is to build a driveway for a building. The project is to build a driveway for a building.

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AMENDMENT FOUR FY 2021 COMMUNITY DEVELOPMENT BLOCK GRANT ANNUAL ACTION PLAN CITY OF ALTOONA, PA

The City of Altona has been informed by the Department of Housing and Urban Development that an allocation of Community Development Block Grant (CDBG) funds has been awarded to the City of Altona for the fiscal year 2021. The City of Altona is required to submit an Annual Action Plan to the Department of Housing and Urban Development.

The amended part will be presented by Altona City Council's adoption at the June 15, 2021 City Council meeting. Altona, Pa. 15001. Council Members: Bill Huppel, Dennis Adams, Altona, Pa. 15001.

The following CDBG activities are proposed for funding under the FY 2021 Annual Action Plan:

Activity	Amount
Public Services	
The Regional Physical - Map Preparation	\$18,000.00
Public Facilities Improvement/Infrastructure Imp.	
Senior Recreation in Community Parks	\$200,000.00
Hamilton Park Phase II Park Improvements	\$77,000.00
Altona Park Phase II Park Improvements Phase II	\$500,000.00
City of Altona City & Borough Initiative	\$300,000.00
Housing Rehabilitation	
Senior Homeownership Rehabilitation	\$100,000.00
Senior Homeownership	
Housing & Community Development Administration	\$216,000.00
Housing Administration	\$25,000.00
Homeless Shelter	
Homeless Shelter - City of Altona	\$4,000.00
Total FY 2021 CDBG Funds for Project Activities	\$1,792,000.00

May 10, 2021

Grantee Unique Appendices

City of Altoona, Pennsylvania

Submission: 06/16/2021

City Council Resolution

RESOLUTION NO. 0072-21


Whereas, the City of Altoona received an additional allocation under the Program Year 2021 Community Development Block Grant in the amount of \$24,141.00; and


Whereas, the City of Altoona finds it necessary to amend a project in its PY2021 Community Development Program. The Housing and Community Development Administration Project will be increased by \$24,141.00 and complies with the program regulations pertaining to amendments, as applicable.

Now Therefore, be it resolved and it is hereby resolved by the Governing Body of the City of Altoona, Pennsylvania that the 2021 HUD Annual Plan is amended to include an additional allocation of funding, for Housing & Community Development Administration, for Program Year 2021 in the amount of \$24,141.00 and further authorizing the Mayor to execute all documents and certifications.

Roll Call	Yeas	Nays		Yeas	Nays
Butterbaugh	✓		Jordan	absent	
Cacciotti	✓		Kelley	✓	
Carper	✓		Mayor Pacifico	✓	
Ickes	✓				
				6	0

Adopted JUN 15 2021

 JUN 16 2021
 Mayor Date Signed

Attest:  JUN 16 2021
 City Clerk Date Recorded

RESOLUTION

Resolved by the Council of the City of Altoona, Pennsylvania, That

Whereas, the City has received an additional allocation under the Program Year 2021 Community Development Block Grant in the amount of \$24,141.00, and

Whereas, the City of Altoona has found it necessary to amend a project in its PY2021 Community Development Program. The Housing and Community Development Administration Project will be increased by \$24,141.00 as shown below, and has complied with the Program regulations pertaining to amendments, as applicable.

Now Therefore, be it resolved and it is hereby resolved by the Council of the City of Altoona, Pennsylvania, that the following amendment to the 2021 Community Development Block Grant be and is hereby approved.

2021 CDBG PROGRAM				
PROJECT	PROJECT DESCRIPTION AND LOCATION	CURRENT BUDGET	PROPOSED BUDGET	CHANGE (+/-)
Housing & Community Development Administration	Operational budget for the Department of Community Development for general management, monitoring, coordination, oversight and evaluation of projects within the CDBG Program and monitoring of activities necessary for effective planning implementation such as update of the City's Comprehensive Plan, including fair housing activities and eliminating housing discrimination through the promotion of fair housing using education programs, monitoring, research and community involvement.	\$217,666.00	\$241,807.00	+\$24,141.00

City of Altoona, Pennsylvania

Submission: 06/16/2021

Budget Worksheet

Project Descriptions

PROGRAM YEAR 2021
 JULY 1, 2021 THRU JUNE 30, 2022
 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
 HOME INVESTMENT PARTNERSHIP (HOME)
 PROJECTS

COMMUNITY DEVELOPMENT BLOCK GRANT PROJECTS

<p>21-01 Housing & Community Development Administration (ADM) Operational budget for the Department of Community Development for general management, monitoring, coordination, oversight and evaluation of projects within the CDBG Program and monitoring of activities necessary for effective planning implementation such as update of the City's Comprehensive Plan. Including fair housing activities eliminating housing discrimination through the promotion of fair housing using education programs, monitoring, research and community involvement. Location: 1301 12th Street</p>	<p>\$241,807.00</p>
<p>21-02 Single Family Homeowner Rehabilitation (LMH) Rehabilitation loans to low- and moderate-income homeowners. Funding for lead-based paint remediation to assist low/moderate income homeowners as part of the City's rehabilitation program. Location: Citywide – Proposed Outcome: 10 Housing Units</p>	<p>\$343,070.00</p>
<p>21-03 Street Reconstruction (LMA) Revitalize existing public roadways in low to moderate income areas within the City of Altoona. The project will benefit residents to the immediate area improved by providing safer and easier access to their place of residence and also provide a means to the City of Altoona to keep public roadways from deterioration. Project will be administered by the City's Department of Engineering. Location: C.T. 1006 BG 3; C.T. 1014 BG 1; C.T. 1017 BG 2,3,4 Proposed Outcome: 4,675 People</p>	<p>\$200,000.00</p>
<p>21-04 Hamilton Park Project Phase III (LMA) Paving the existing trail walking path, installation of a drainage ditch, tree planting, and the installation of site amenities, including benches, signage, windscreens and tables. Location: 301 E. Cherry Avenue, C.T. 1006 BG 1,3; C.T. 1007 BG 1,2,3; C.T. 1009 BG 1,2,3; C.T. 1017 BG 2 Proposed Outcome: 7925 People</p>	<p>\$ 77,694.00</p>
<p>21-05 AHA Fairview Hills Cement Revitalization Phase II (LMC) Revitalization of the sidewalks and staircases throughout the Fairview Hills Complex. Location: 1614 First Street - Proposed Outcome: 401 People</p>	<p>\$500,000.00</p>
<p>21-06 E. Cherry Avenue Sidewalk Installation (LMA) Construction of sidewalk, ADA accessible ramps, advanced warning signs and flashing lights at the intersection of Juniata Gap Road. Project will improve accessibility and increase safety for pedestrians. Location: E. Cherry Avenue between Kettle Street and Juniata Gap Road C.T. 1007 BG 2 Proposed Outcome: 1085 People</p>	<p>\$300,000.00</p>

21-07 FSI - Homeless Shelter ADA Compliant Bedroom (LMC)	\$ 21,000.00
Construction of an ADA Compliant Bedroom at the Family Shelter benefitting persons with special needs who are homeless. Location: 2300 North Branch Avenue – Proposed Outcome: 300 People	
21-08 Nehemiah Project Meal Preparation (LMA)	\$ 98,791.00
Providing free meals to anyone in need in the Fairview area of the City of Altoona. Distribution Location: 1809 11th Street – Proposed Outcome 5750 People Service Area: C.T. 1005 BG 1,2; C.T. 1007 BG 1,2,3; C.T. 1019 BG 1,2 5750 people with 4550 being low/mod 79.13%	
TOTAL CDBG PROJECTS	\$1,758,221.00

HOME INVESTMENT PARTNERSHIP PROJECTS

21-09 HOME Program Administration (ADM)	\$ 32,942.70
Administration costs to provide for staffing to oversee HOME funded projects. Location: 1301 12th Street.	
21-10 HOME Rental Rehabilitation (LMH)	\$ 126,483.30
This rehab program consists of a 50/50 match. Units will be made available to income eligible tenants to comply with HOME affordable period requirements. Structures located within the City's limits which contain substandard rental units, are eligible. Location: Citywide – Proposed Outcome: 8 Housing Units	
21-11 IDA Marian House Manor Improvements (LMH)	\$170,001.00
Improvements to the elevator, air condition units, bathroom vanities and medicine cabinets in each unit at the Marian House Manor. These improvements will allow continued safe, decent and affordable housing to elderly and disabled persons. Location: 1408 4th Avenue – Proposed Outcome: 21 Housing Units	
TOTAL HOME PROJECTS	\$329,427.00

City of Altoona, Pennsylvania - Original Submission

City Council Resolution

RESOLUTION NO. 0064-21

adopting the 2021 Housing and Urban Development (HUD) Action Plan for the Community Development Block Grant (CDBG) and HOME Investment Partnership Programs and authorizing Matthew Pacifico, Mayor of the City of Altoona, Pennsylvania, to execute all documents and certifications and the City Clerk to attest to same, and to file appropriate statements, certifications and meeting minutes with the Department of Housing and Urban Development.

Roll Call	Yeas	Nays		Yeas	Nays
Butterbaugh	✓		Jordan	absent	
Cacciotti	✓		Kelley	✓	
Carper	✓		Mayor Pacifico	✓	
Ickes	✓				
				6	0

Adopted MAY 10 2021

 MAY 10 2021
 Mayor Date Signed

Attest  MAY 11 2021
 City Clerk Date Recorded

RESOLUTION

Resolved by the Council of the City of Altoona, Pennsylvania, that

WHEREAS, under Title I of the Housing and Community Development Act of 1974, as amended, the Secretary of the Department of Housing and Urban Development is authorized to make grants to States and units of general local government to help finance Community Development Block Grant (CDBG) Programs approved in accordance with the provisions of this Title, specifically for programs where the projected use of funds has been developed so as to give maximum feasible priority to activities that will carry out one of the broad national objectives of (1) benefit to low/moderate income families, or (2) aid in the prevention or elimination of slums or blight, or (3) meet other Community Development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community and other financial resources are not available to meet these needs; and

WHEREAS, under the National Affordable Housing Act of 1990, the Secretary of the U.S. Department of Housing and Urban Development is authorized to make grants to States and units of general local government to help finance HOME Investment Partnerships Programs approved in accordance with the provisions of this Act, specifically to expand the supply of decent, affordable housing, primarily rental housing; and

WHEREAS, under regulations of the U.S. Department of Housing and Urban Development, entitled *Consolidated Submissions for Community Planning and Development Programs*, (24 CFR Part 91; Federal Register Vol. 60, No. 3, January 5, 1994), the planning and application processes for the CDBG and HOME Programs, have been consolidated into a single annual submission; and

WHEREAS, the City of Altoona has furnished citizens with required information concerning the consolidated planning and application process, has developed and made available in accordance with its Citizen Participation Plan the City of Altoona's 2021 HUD Action Plan, has held two public hearings, and has taken into consideration all comments and views received;

NOW THEREFORE BE IT RESOLVED by the Council of the City of Altoona;

THAT the attached submission, to be known as the 2021 *HUD Action Plan*, is hereby in all respects approved, and

THAT the Community Development Department is hereby directed to submit said document, along with the accompanying Certifications and any other necessary documentation to the Department of Housing and Urban Development, and

THAT the City Clerk is hereby directed to file a copy of said documents along with the accompanying Certifications with the minutes of this meeting.

City of Altoona, Pennsylvania

Budget Worksheet

Project Descriptions

CITY OF ALTOONA HOUSING & COMMUNITY DEVELOPMENT ENTITLEMENT PROGRAM					
FISCAL YEAR STARTING JULY 1, 2021 THROUGH JUNE 30, 2022					
2021 CDBG Entitlement	\$ 1,611,221.00	P.S. Calculation		2021 EBF PI	
FY 2021 Program Income	\$ 123,000.00	\$ 1,638,221.00		Rehab	\$ 100,000.00
FY 2020 Program Income		\$ 215,651.86		ECDF	\$ 25,000.00
Plan & Admin, 20%	Subtotal \$ 1,758,221.00	\$ 1,554,672.96			
CDBG Total	\$ 1,493,576.00				
HOME	\$ 324,427.00				
CDBG PROGRAM					
Project Name	Low/Mid Min 70% of B-11	Public Service Max 15% of C-U	Storm & Slight Max 30% of B-11	Plan & Admin Max 20% of B1	
	\$ 954,803.75	\$ 278,110.95	\$ 421,873.94	\$ 261,844.36	
HIGH PRIORITY PROJECTS					
HOUSING STRATEGY					
HOUSING REHABILITATION (HS-2)					
Single Family Rehab Loans	\$ 343,070.00				
COMMUNITY DEVELOPMENT STRATEGY					
COMMUNITY FACILITIES (CD-1)					
CBRC Harrison Park - Phase II	\$ 77,594.00				
INFRASTRUCTURE (CD-2)					
ANA Fairview Hills - Phase II	\$ 200,000.00				
Street Reconstruction	\$ 200,000.00				
F. Cherry Ave. Curb and Sidewalk	\$ 300,000.00				
PUBLIC SERVICES (CD-3)					
The Highway Project - Providing Meals to LMA		\$ 88,781.00			
ADMIN. PLANNING & MANAGEMENT STRATEGY					
OVERALL COORDINATION (AMS-1)					
HCD Administration				\$ 182,889.00	
FAIR HOUSING (AMS-2)					
Fair Housing				\$ 25,000.00	
LOW PRIORITY PROJECTS					
HOMELESS STRATEGY					
HOUSING (HM-1)					
Family Shelter - ADA Compliant Bedroom	\$ 21,095.00				
CDBG Total	\$ 1,441,784.00	\$ 98,791.00	\$ -	\$ 217,666.00	
B-44+ C-44 = total low/pd benefit	\$ 1,348,953.00				
	93.52%	6.33%	0.00%	12.36%	
Calc. Check B1+C5+D6+E11+R9	\$ 1,758,221.00				
HOME PROGRAM					
ADMIN	CHDO	PROJECTS			
Max 10% of B13	Min 15% of B13	No limitations			
\$32,942.70	\$ 49,414.85				
Administration	\$ 32,942.70				
Rental Rehab-1930s Program		\$ 126,483.38			
EDA - Mason House Minor Improvements	\$ 46,416.00	\$ 126,588.00			
HOME TOTALS	\$ 391,427.00				

PROGRAM YEAR 2021
 JULY 1, 2021 THRU JUNE 30, 2022
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Grantee SF-424's and Certification(s)

City of Altoona, Pennsylvania

Submission: 06/16/21


Standard Forms 424

Standard Forms 424D

Certifications

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text"/>	* c. Organizational DUNS: <input type="text"/>	
d. Address:		
* Street1: <input type="text"/>	<input type="text"/>	
Street2: <input type="text"/>	<input type="text"/>	
* City: <input type="text"/>	<input type="text"/>	
County/Parish: <input type="text"/>	<input type="text"/>	
* State: <input type="text"/>	<input type="text"/>	
Province: <input type="text"/>	<input type="text"/>	
* Country: <input type="text"/>	<input type="text"/>	
* Zip / Postal Code: <input type="text"/>	<input type="text"/>	
e. Organizational Unit:		
Department Name: <input type="text"/>	Division Name: <input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text"/>	* First Name: <input type="text"/>	<input type="text"/>
Middle Name: <input type="text"/>	<input type="text"/>	
* Last Name: <input type="text"/>	<input type="text"/>	
Suffix: <input type="text"/>	<input type="text"/>	
Title: <input type="text"/>	<input type="text"/>	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text"/>	Fax Number: <input type="text"/>	<input type="text"/>
* Email: <input type="text"/>		

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type: <input type="text" value="City or Township Government"/> Type of Applicant 2: Select Applicant Type: <input type="text"/> Type of Applicant 3: Select Applicant Type: <input type="text"/> * Other (specify): <input type="text"/>	
* 10. Name of Federal Agency: <input type="text" value="U.S. Department of Housing and Urban Development"/>	
11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14.218"/> CFDA Title: <input type="text" value="Community Development Block Grant/Entitlement Grants"/>	
* 12. Funding Opportunity Number: <input type="text" value="N/A"/> * Title: <input type="text" value="N/A"/>	
13. Competition Identification Number: <input type="text" value="N/A"/> Title: <input type="text" value="N/A"/>	
14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
* 15. Descriptive Title of Applicant's Project: <input type="text" value="The FY 2021 Annual Action Plan for the Community Development Block Grant (CDBG) Program"/>	
Attach supporting documents as specified in agency instructions <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>	

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="9th"/>	* b. Program/Project: <input type="text" value="Stb"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
17. Proposed Project:	
* a. Start Date: <input type="text" value="07/01/2021"/>	* b. End Date: <input type="text" value="06/30/2022"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="1,662,362.00"/>
* b. Applicant	<input type="text" value=""/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value="120,000.00"/>
* g. TOTAL	<input type="text" value="1,782,362.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/>	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Matthew"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Especio"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Mayor, City of Altona"/>	
* Telephone Number: <input type="text" value="814-949-2475"/>	Fax Number: <input type="text" value="814-946-2411"/>
* Email: <input type="text" value="mspecio@altona.pa.gov"/>	
* Signature of Authorized Representative	* Date Signed: <input type="text" value="06/15/2021"/>
	

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4043-0009
Expiration Date: 02/26/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:


1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1696), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1917 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

Previous Edition Usable

Authorized for Local Reproduction

Standard Form 424D (Rev. 7-97)
Prescribed by OMB Circular A-102


11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.)
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Mayor
APPLICANT NAME	DATE SUBMITTED
City of Altona, PA	06/16/2021

SF-424D (Rev. 7-97) Back

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received <input type="text"/>	4. Applicant Identifier <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/> 23-6001899	5b. Federal Award Identifier: <input type="text"/> M-21-MC-42-0507	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text"/> City of Altoona, PA		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text"/> 23-6001899	* c. Organizational DUNS: <input type="text"/> 9690352030000	
d. Address:		
* Street1: <input type="text"/> 1301 12th Street	Street2: <input type="text"/> Suite 400	
* City: <input type="text"/> Altoona	County/Parish: <input type="text"/> Blair	
* State: <input type="text"/> PA: Pennsylvania	Province: <input type="text"/>	
* Country: <input type="text"/> USA: UNITED STATES	* Zip / Postal Code: <input type="text"/> 166013458	
e. Organizational Unit:		
Department Name: <input type="text"/> Community Development Dept.	Division Name: <input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text"/> Mr.	* First Name: <input type="text"/> James	Middle Name: <input type="text"/> S.
* Last Name: <input type="text"/> Trexler	Suffix: <input type="text"/>	
Title: <input type="text"/> Bank Manager		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text"/> 814-949-2473	Fax Number: <input type="text"/> 814-949-0372	
* Email: <input type="text"/> jtrexler@altoonapa.gov		

Application for Federal Assistance SF-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <input type="text" value="City or Township Government"/> <p>Type of Applicant 2: Select Applicant Type:</p> <input type="text"/> <p>Type of Applicant 3: Select Applicant Type:</p> <input type="text"/> <p>* Other (specify):</p> <input type="text"/>	
<p>* 10. Name of Federal Agency:</p> <input type="text" value="U.S. Department of Housing and Urban Development"/>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <input type="text" value="14.236"/> <p>CFDA Title:</p> <input type="text" value="HOME Investment Partnership Program (HOME)"/>	
<p>* 12. Funding Opportunity Number:</p> <input type="text" value="N/A"/> <p>* Title:</p> <input type="text" value="N/A"/>	
<p>13. Competition Identification Number:</p> <input type="text" value="N/A"/> <p>Title:</p> <input type="text" value="N/A"/>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <input type="text"/> <div style="display: flex; justify-content: space-around;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> </div>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <input type="text" value="The FY 2021 Annual Action Plan for the HOME Investment Partnership Grant (HOME) Program"/>	
<p>Attach supporting documents as specified in agency instructions.</p> <div style="display: flex; justify-content: space-around;"> <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/> </div>	

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="9th"/>	* b. Program/Project: <input type="text" value="9th"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
17. Proposed Project:	
* a. Start Date: <input type="text" value="07/01/2021"/>	* b. End Date: <input type="text" value="06/30/2022"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="329,427.00"/>
* b. Applicant	<input type="text" value=""/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value=""/>
* g. TOTAL	<input type="text" value="329,427.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/>	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Matthew"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Pacifilio"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Mayor, City of Altosona"/>	
* Telephone Number: <input type="text" value="814-949-2475"/>	Fax Number: <input type="text" value="814-949-2411"/>
* Email: <input type="text" value="mpacifilio@altosona.gov"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="06/15/2021"/>

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:


1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
5. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 424D (Rev. 7-87)
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
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19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Mayor
APPLICANT NAME	DATE SUBMITTED
City of Altoona, PA	06/16/2021

SF-424D (Rev. 7-97) Back

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-L.L.L., "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701a) and implementing regulations at 24 CFR Part 135.


Signature of Authorized Official

06/15/2021
Date

Mayor, City of Altoona
Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2021 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.



Signature of Authorized Official

06/15/2021
Date

Mayor, City of Altoona
Title

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature of Authorized Official

06/15/2021
Date

Mayor, City of Altoona
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

City of Altoona, Pennsylvania - Original Submission

Standard Forms 424

Standard Forms 424D

Certifications

Application for Federal Assistance SF-424			
*1 Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		*2 Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
		* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>	
*3 Date Received: <input type="text"/>		4 Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text" value="23-600189F"/>		5b. Federal Award Identifier: <input type="text" value="B-21-MC-42-0100"/>	
State Use Only:			
6. Date Received by State: <input type="text"/>		7. State Application Identifier: <input type="text"/>	
3. APPLICANT INFORMATION:			
* a. Legal Name: <input type="text" value="City of Altoona, PA"/>			
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="23-600189F"/>		* c. Organizational DUNS: <input type="text" value="9699352030009"/>	
d. Address:			
* Street1:	<input type="text" value="1301 12th Street"/>		
* Street2:	<input type="text" value="Suite 400"/>		
* City:	<input type="text" value="Altoona"/>		
* County/Parish:	<input type="text" value="Blair"/>		
* State:	<input type="text" value="PA: Pennsylvania"/>		
* Province:	<input type="text"/>		
* Country:	<input type="text" value="USA: UNITED STATES"/>		
* Zip / Postal Code:	<input type="text" value="16601458"/>		
e. Organizational Unit:			
Department Name: <input type="text" value="Community Development Dept."/>		Division Name: <input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:			
Prefix:	<input type="text" value="Mr."/>	* First Name:	<input type="text" value="Carl"/>
Middle Name:	<input type="text" value="E."/>		
* Last Name:	<input type="text" value="Fischer"/>		
Suffix:	<input type="text"/>		
Title:	<input type="text" value="Deputy Director"/>		
Organizational Address: <input type="text"/>			
* Telephone Number:	<input type="text" value="814-943-2472"/>	* Fax Number:	<input type="text" value="814-943-0372"/>
* Email:	<input type="text" value="cfischer@altoonap4.gov"/>		

Application for Federal Assistance SF-424			
* 9. Type of Applicant 1: Select Applicant Type:			
<input type="text" value="City or Township Government"/>			
Type of Applicant 2: Select Applicant Type			
<input type="text"/>			
Type of Applicant 3: Select Applicant Type			
<input type="text"/>			
* Other (specify):			
<input type="text"/>			
* 10. Name of Federal Agency:			
<input type="text" value="U.S. Department of Housing and Urban Development"/>			
11. Catalog of Federal Domestic Assistance Number:			
<input type="text" value="14.218"/>			
CFDA Title:			
<input type="text" value="Community Development Block Grant/Entitlement Grants"/>			
* 12. Funding Opportunity Number:			
<input type="text" value="N/A"/>			
* Title:			
<input type="text" value="N/A"/>			
13. Competition Identification Number:			
<input type="text" value="N/A"/>			
Title:			
<input type="text" value="N/A"/>			
14. Areas Affected by Project (Cities, Counties, States, etc.):			
<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachments"/>
* 15. Descriptive Title of Applicant's Project:			
<input type="text" value="The FY 2021 Annual Action Plan for the Community Development Block Grant (CDBG) Program"/>			
Attach supporting documents as specified in agency instructions.			
<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachments"/>	<input type="button" value="View Attachments"/>	

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a Applicant: * b Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a Start Date: * b End Date:

18. Estimated Funding (\$):

* a Federal	<input type="text" value="1,638,221.00"/>
* b Applicant	<input type="text" value=""/>
* c State	<input type="text" value=""/>
* d Local	<input type="text" value=""/>
* e Other	<input type="text" value=""/>
* f Program Income	<input type="text" value="120,600.00"/>
* g TOTAL	<input type="text" value="1,758,221.00"/>

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes No

If "Yes" provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions

Authorized Representative:

Prefix: * First Name:

Middle Name:

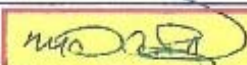
* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative:  * Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0039
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

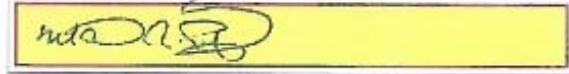
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance, and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4726-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4601 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 86-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683 and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 d-3 and 292 et seq.), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 424-D (Rev. 7-97)
Prescribed by GMR Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-648) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(e) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11986; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 105 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Mayor
APPLICANT NAME	DATE SUBMITTED
City of Altoona, PA	02/17/2021

SF-424D (Rev. 7-87) Back

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* 3. Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text" value="23-0001899"/>	5b. Federal Award Identifier: <input type="text" value="K-21-MC-42-0507"/>	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
B. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="City of Altoona, PA"/>		
* b. Employer/Taxpayer identification Number (EIN/TIN): <input type="text" value="23-0001899"/>	* c. Organizational DUNS: <input type="text" value="9690352030000"/>	
d. Address:		
* Street1:	<input type="text" value="1301 12th Street"/>	
Street2:	<input type="text" value="Suite 400"/>	
* City:	<input type="text" value="Altoona"/>	
County/Parish:	<input type="text" value="Blair"/>	
* State:	<input type="text" value="PA: Pennsylvania"/>	
Province:	<input type="text"/>	
* Country:	<input type="text" value="USA: UNITED STATES"/>	
* Zip / Postal Code:	<input type="text" value="166013450"/>	
e. Organizational Unit:		
Department Name: <input type="text" value="Community Development Dept."/>	Division Name: <input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix:	<input type="text" value="Mr."/>	* First Name: <input type="text" value="Carl"/>
Middle Name:	<input type="text" value="E."/>	
* Last Name:	<input type="text" value="Fischer"/>	
Suffix:	<input type="text"/>	
Title:	<input type="text" value="Deputy Director"/>	
Organizational Affiliation: <input type="text"/>		
* Telephone Number:	<input type="text" value="814-349-2472"/>	Fax Number: <input type="text" value="814-349-0372"/>
* Email:	<input type="text" value="cfischer@altoonapa.gov"/>	

Application for Federal Assistance SF-424			
* 9. Type of Applicant 1: Select Applicant Type: <input type="text" value="City or Township Government"/> Type of Applicant 2: Select Applicant Type: <input type="text"/> Type of Applicant 3: Select Applicant Type: <input type="text"/> * Other (specify): <input type="text"/>			
* 10. Name of Federal Agency: <input type="text" value="U.S. Department of Housing and Urban Development"/>			
11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14.235"/> CFDA Title: <input type="text" value="HOME Investment Partnership Program (HOME)"/>			
* 12. Funding Opportunity Number: <input type="text" value="N/A"/> * Title: <input type="text" value="N/A"/>			
13. Competition Identification Number: <input type="text" value="N/A"/> Title: <input type="text" value="N/A"/>			
14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="New Attachment"/>			
* 15. Descriptive Title of Applicant's Project: <input type="text" value="The FY 2021 Annual Action Plan for the HOME Investment Partnership Grant (HOME) Program"/>			
Attach supporting documents as specified in agency instructions <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="New Attachments"/>			

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant: * b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: * b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="325,427.00"/>
* b. Applicant	<input type="text" value=""/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value=""/>
* g. TOTAL	<input type="text" value="325,427.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review

c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties, (U.S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

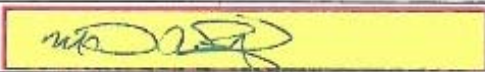
* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative:  * Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0346-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

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As the duly authorized representative of the applicant, I certify that the applicant:


1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications, and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
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10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1686-1688), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-516), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Prescribed by OMB Circular A-102

- | | |
|--|--|
| <p>11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.</p> <p>12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7326) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.</p> <p>13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874) and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.</p> <p>14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.</p> <p>15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of</p> | <p>Federal actions to State (Clean Air) implementation Plans under Section 175(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523), and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).</p> <p>16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.</p> <p>17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).</p> <p>18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."</p> <p>19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.</p> <p>20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.</p> |
|--|--|

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Mayor
APPLICANT NAME	DATE SUBMITTED
City of Altoona, PA	05/17/2021

SF-424D (Rev. 7-97) Back

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.



Signature of Authorized Official

05/10/2021

Date

Mayor, City of Altoona

Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2021 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.



Signature of Authorized Official

05/10/2021
Date

Mayor, City of Altoona
Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.



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Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature of Authorized Official

05/10/2021
Date

Mayor, City of Altona
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.