

**AGENDA**  
**ZONING HEARING BOARD**

**April 13, 2016**

4<sup>th</sup> Floor Conference Room at City Hall – 1:15 pm

**1201-03 Logan Blvd / Mark & Rachel Gingrich**

Request for Change of Nonconforming Use to a travel agency on premises in a Single Household Residential zone, Code 535-41 E, and 535-68 B, Permitted Uses.

**3001 6<sup>th</sup> Ave / Blair County Federal Credit Union / Altoona Neon**

Request to install LED board on a new sign on premises in a Neighborhood Business Zone, Sign Characteristics, Code 535-83 B.

**2415 17<sup>th</sup> Avenue / Ashley Cambridge**

Request for a Special Exception, a Major-Impact Home-Based Business, 'Pawkeepers' dog day care, on premises at a Suburban Residential Zone, Code 535-67 C 4.

**1519 11<sup>th</sup> St / The Nehemiah Project, John Gray, Robert James Balzano**

Request for a home wherein there are more than four unrelated persons on premises in a Multiple Household Residential zone, Permitted Uses, Code 535-70 B, Definition of "family", "household"; Code 535-276.