

ADVERTISEMENT  
NOTICE TO BID

Sealed proposals will be received by the City of Altoona, Department of Public Works, through the Office of the City Clerk, until **10:00 A.M.**, local prevailing time, **Monday, May 7, 2012**, for the

**2012 CAPITAL RESURFACING PROGRAM  
TO CONSIST OF THE PLACEMENT OF SUPERPAVE ASPHALT  
ON VARIOUS CITY STREETS/AVENUES AND OTHER ITEMS  
AS DETAILED ON THE FORM OF PROPOSAL**

Sometime at or after 10:00 A.M., local prevailing time, on the same date, the sealed proposals will be publicly opened and read aloud.

Work performed on this project to be as per current Pennsylvania Department of Transportation Publication 408, as amended and revised.

A copy of the bid document may be secured at the Bureau of Engineering, City Hall, Suite 300, 1301 – 12<sup>th</sup> Street, Altoona, PA, between the hours of 8:30 AM to 4:00 PM, Monday to Friday.

Bid Security in the amount of ten (10%) percent of the bid amount must be submitted with the proposal.

The proposal must be sealed and marked "**SEALED PROPOSAL FOR 2012 CAPITAL RESURFACING PROGRAM**" and addressed to the City Clerk, Suite 100, 1301 – 12<sup>th</sup> Street, Suite 100, Altoona, PA 16601-3491. If the proposal is submitted in another envelope, each envelope must be sealed and marked as aforesaid. The City of Altoona assumes no responsibility for proposals mailed and not received.

Mayor and City Council reserve the right to reject any or all bids and waive any informality not material to the bid and to award the contract as may be deemed to the best interest of the City of Altoona.

No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

A pre-bidders conference will be held in the Bernard J. Joyce Engineering Conference Room, City Hall, 1301 – 12<sup>th</sup> Street, Suite 304, Altoona, PA on Monday, April 23, 2012, beginning at 9:00 A.M., local prevailing time.

Work performed on this project will be subject to prevailing wage rates as established by the Pennsylvania Department of Labor and Industry.

ATTEST:

By: David L. Diedrich, P.E.  
Director

Linda M. Schellhammer, City Clerk

**ADVERTISE: APRIL 16 AND 18, 2012**