ADVERTISEMENT
NOTICE TO BID

Sealed proposals will be received by the City of Altoona, Department of Public Works, through the Office of the City Clerk, until **10:00 A.M.**, local prevailing time**, Thursday, March 12, 2015**, for the

JUNIATA MEMORIAL PARK PROJECT

Work to include but not be limited to the removal/Installation of basketball posts/backboards, asphalt repair, concrete work, topsoil and seeding.

Sometime at or after 10:00 A.M., local prevailing time, on the same date, the sealed proposals will be publicly opened and read aloud.

Work performed on this project to be as per current Pennsylvania Department of Transportation Publication 408, as amended and revised.

A copy of the bid document may be secured at the Bureau of Engineering, City Hall, Suite 300, 1301 – 12th Street, Altoona, PA between the hours of 8:30 A.M. and 4:00 P.M., Monday to Friday.

Either an original Certified Check, Official Check, Cashier's Check, or Bid Bond drawn to the order of the "City of Altoona" equal to ten (10%) percent of the amount of the bid must be submitted with the proposal. Note that the Bid Bond must be in effect for a period of sixty (60) days from the bid opening date.

The proposal must be sealed and marked **"SEALED PROPOSAL FOR JUNIATA MEMORIAL PARK PROJECT"** and addressed to the City Clerk, Suite 100, 1301 – 12th Street, Suite 100, Altoona, PA 16601-3491. If the proposal is submitted in another envelope, each envelope must be sealed and marked as aforesaid. The City of Altoona assumes no responsibility for proposals mailed and not received.

Mayor and City Council reserve the right to reject any or all bids and waive any informality not material to the bid and to award the contract as may be deemed to the best interest of the City of Altoona.

No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

A **MANDATORY** pre-bidders conference will be held on-site at the Juniata Memorial Park, West 14th Avenue, Altoona, PA, on Monday, March 2, 2015, beginning at 10:00 A.M., local prevailing time. **NOTE:** If you do not attend the pre-bid meeting, you may not submit a proposal.

Work performed on this project will be subject to prevailing wage rates established by the U. S. Department of Labor.

The City of Altoona, in accordance with the Davis Bacon Act and other Federal Labor Standards provisions; Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the City of Altoona issued pursuant to such Act; Executive Order 11246; Section 3 of the Housing and Urban Development Act of 1968; Section 109 of the Housing and Community Development Act of 1964; and Executive Order 11625 (Utilization of

Minority Business Enterprises), hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award. It is a condition of the bidding process/contract that all responsive bidders/contractors shall follow the disadvantaged business enterprise procedures set forth in the bid packet/contract documents.

The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Program within ten (10) working days of award of any construction subcontract in excess of $10,000.00 or any tier for construction work under the contract resulting from this solicitation. The notifications shall list the name, address, and telephone number of the subcontractor; employer identification number; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the contract is to be performed.

This project was financed in part by a grant from the Commonwealth of Pennsylvania, Department of Economic and Community Development.

David L. Diedrich, P.E.
Director

ATTEST:

Linda M. Rickens Schellhammer, City Clerk

ADVERTISE: FEBRUARY 13 AND 17, 2015