

CITY OF ALTOONA
TALENT BANK APPLICATION

NAME: _____ DATE: _____

HOME ADDRESS: _____ ZIP CODE _____

PHONE: (Home) _____ (Work) _____ (Cell) _____

e-mail address _____
(e-mail address will be used for contact purposes only and will not be given out to the public)

EMPLOYMENT: _____ OCCUPATION: _____

EDUCATION: _____

PROFESSIONAL/COMMUNITY ACTIVITIES: _____

SPECIAL INTEREST(S): _____

REFERENCE(S): _____

Please check Authorities/Boards/Commissions of interest and return to the City Clerk's Office, Altoona City Hall, 1301 12th Street, Suite 100 Altoona, PA 16601, phone # 949-2486 fax # 949-2411. E mail: cityclerk@altoonapa.gov

- * Indicates residency requirement
- ** Indicates member must be a registered voter of the City
- *** Indicates NO residency requirement

	<u>Meeting Dates & Times</u>
_____ *ALTOONA WATER AUTHORITY	3 rd Thursday of each month at 9:00a.m.
_____ *ALTOONA HOUSING AUTHORITY	2 nd Wednesday of each month at 8:15a.m.
_____ *ALTOONA PARKING AUTHORITY	last Friday of each month at 8:30a.m.
_____ *ALTOONA CITY PLANNING COMMISSION	1 st Tuesday of each month at 3:00p.m.
_____ *ALTOONA REDEVELOPMENT AUTHORITY	3 rd Friday of each month at 8:30a.m.
_____ ***AMED AUTHORITY	3 rd Monday of each month at 12:00noon
_____ * AMTRAN BUS AUTHORITY	3 rd Wednesday of each month at 8:00a.m.
_____ * BLAIR COUNTY PLANNING COMMISSION(a recommenda- (tion is made to the Blair Co. Commissioners; preference given to current City Planning Commission members)	last Thursday of each month at 7:00p.m.
_____ ***BUSINESS ADVISORY COMMITTEE (preference given to those with successful businesses in the area)	
_____ ***CODE APPEALS BOARD (LICENSED PROFESSIONAL)	3 rd Thursday of each month at 3:30p.m. (as needed)
_____ **CIVIL SERVICE BOARD – ELECTRICITY	meets as needed
_____ **CIVIL SERVICE BOARD – ENGINEERING	meets as needed
_____ **CIVIL SERVICE BOARD – FIRE	meets as needed
_____ **CIVIL SERVICE BOARD – POLICE	meets as needed
_____ **ELECTRICAL EXAMINER'S BOARD (LICENSED PROFESSIONAL)	meets as needed
_____ ***GOODMAN TRUST ADVISORY COMMITTEE	meets April/May of each year
_____ PLUMBING BOARD - (MUST BE LICENSED IN THE CITY)	meets as needed
_____ * SHADE TREE COMMISSION	3 rd Wednesday of each month at 7:00p.m.
_____ * ZONING HEARING BOARD	2 nd Wednesday of each month at 1:15p.m.

NOTE: As an applicant for appointment, this information will be made available to the press and public. The City of Altoona exercises affirmative action in its employment and appointment practices.

APPLICATIONS WILL REMAIN ON FILE FOR ONE (1) YEAR FROM DATE OF FILING