

CITY OF ALTOONA
TALENT BANK APPLICATION

PLEASE PRINT

NAME: _____ DATE: _____

HOME ADDRESS: _____ ZIP CODE _____

PHONE: (Home) _____ (Work) _____ (Cell) _____

e-mail address _____

(e-mail address will be used for contact purposes only and will not be given out to the public)

OCCUPATION: _____

EDUCATION: _____

PROFESSIONAL/COMMUNITY ACTIVITIES: _____

SPECIAL INTEREST(S): _____

REFERENCE(S): _____

Please check Authorities/Boards/Commissions of interest and return to the City Clerk's Office, Altoona City Hall, 1301 12th Street, Suite 100 Altoona, PA 16601, phone # 949-2486 or fax # 949-2411. E mail: cityclerk@altoonapa.gov

- * Indicates residency requirement
- ** Indicates member must be a registered voter of the City
- *** Indicates NO residency requirement

- _____ *ALTOONA CITY AUTHORITY
- _____ *ALTOONA HOUSING AUTHORITY
- _____ *ALTOONA PARKING AUTHORITY
- _____ *ALTOONA CITY PLANNING COMMISSION
- _____ *ALTOONA REDEVELOPMENT AUTHORITY
- _____ ***AMED AUTHORITY
- _____ * AMTRAN BUS AUTHORITY
- _____ * BLAIR COUNTY PLANNING COMMISSION(a recommenda-
(tion is made to the Blair Co. Commissioners; preference given to current City Planning Commission members)
- _____ ***CODE APPEALS BOARD (LICENSED PROFESSIONAL)
- _____ **CIVIL SERVICE BOARD – ELECTRICITY
- _____ **CIVIL SERVICE BOARD – ENGINEERING
- _____ **CIVIL SERVICE BOARD – FIRE
- _____ **CIVIL SERVICE BOARD – POLICE
- _____ **ELECTRICAL EXAMINER'S BOARD (LICENSED PROFESSIONAL)
- _____ ***GOODMAN TRUST ADVISORY COMMITTEE
- _____ PLUMBING BOARD - (MUST BE LICENSED IN THE CITY)
- _____ * SHADE TREE COMMISSION
- _____ *** BLIGHTED PROPERTY REVIEW COMMITTEE
- _____ * ZONING HEARING BOARD

Meeting Dates & Times

- 3rd Thursday of each month at 9:00a.m.
- 2nd Wednesday of each month at 8:00a.m.
- last Friday of each month at 8:30a.m.
- 1st Tuesday of each month at 3:00p.m.
- 3rd Friday of each month at 8:30a.m.
- 3rd Monday of each month at 12:00noon
- 3rd Wednesday of each month at 8:00a.m.
- last Thursday of each month at 7:00p.m.
- 3rd Thursday of each month at 3:30p.m.
- meets as needed for testing purposes
- meets as needed for testing purposes
- meets as needed for hiring & promotions
- meets as needed for hiring & promotions
- meets April & October
- meets April/May of each year
- meets as needed
- 3rd Wednesday of each month at 7:00p.m.
- 3rd Wednesday of each month at 3:30p.m.
- 2nd Wednesday of each month at 1:15p.m.

NOTE: As an applicant for appointment, this information will be made available to the press and public. The City of Altoona exercises affirmative action in its employment and appointment practices.

APPLICATIONS WILL REMAIN ON FILE FOR ONE (1) YEAR FROM DATE OF FILING

**APPLICATIONS WILL BE REMOVED FROM THE POTENTIAL FILE OF APPLICATIONS
IF APPOINTED TO AN AUTHORITY, BOARD OR COMMISSION**

IT IS THE POLICY OF CITY COUNCIL THAT RESIDENTS MAY SERVE ON ONLY ONE
AUTHORITY, BOARD OR COMMISSION AT A TIME.

Signature _____