

CITY OF ALTOONA  
TALENT BANK APPLICATION

PLEASE PRINT

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_

e-mail address \_\_\_\_\_

(e-mail address will be used for contact purposes only and will not be given out to the public)

OCCUPATION: \_\_\_\_\_

EDUCATION: \_\_\_\_\_

PROFESSIONAL/COMMUNITY ACTIVITIES: \_\_\_\_\_

SPECIAL INTEREST(S): \_\_\_\_\_

REFERENCE(S): \_\_\_\_\_

Please check Authorities/Boards/Commissions of interest and return to the City Clerk's Office, Altoona City Hall, 1301 12th Street, Suite 100 Altoona, PA 16601, phone # 949-2486 fax # 949-2411. E mail: cityclerk@altoonapa.gov

- \* Indicates residency requirement
- \*\* Indicates member must be a registered voter of the City
- \*\*\* Indicates NO residency requirement

- \_\_\_\_\_ \*ALTOONA CITY AUTHORITY
- \_\_\_\_\_ \*ALTOONA HOUSING AUTHORITY
- \_\_\_\_\_ \*ALTOONA PARKING AUTHORITY
- \_\_\_\_\_ \*ALTOONA CITY PLANNING COMMISSION
- \_\_\_\_\_ \*ALTOONA REDEVELOPMENT AUTHORITY
- \_\_\_\_\_ \*\*\*AMED AUTHORITY
- \_\_\_\_\_ \* AMTRAN BUS AUTHORITY
- \_\_\_\_\_ \* BLAIR COUNTY PLANNING COMMISSION(a recommenda-  
(tion is made to the Blair Co. Commissioners; preference given to current City Planning Commission members)
- \_\_\_\_\_ \*\*\*BUSINESS ADVISORY COMMITTEE
- \_\_\_\_\_ \*\*\*CODE APPEALS BOARD (LICENSED PROFESSIONAL)
- \_\_\_\_\_ \*\*CIVIL SERVICE BOARD – ELECTRICITY
- \_\_\_\_\_ \*\*CIVIL SERVICE BOARD – ENGINEERING
- \_\_\_\_\_ \*\*CIVIL SERVICE BOARD – FIRE
- \_\_\_\_\_ \*\*CIVIL SERVICE BOARD – POLICE
- \_\_\_\_\_ \*\*ELECTRICAL EXAMINER'S BOARD (LICENSED PROFESSIONAL)
- \_\_\_\_\_ \*\*\*GOODMAN TRUST ADVISORY COMMITTEE
- \_\_\_\_\_ PLUMBING BOARD - (MUST BE LICENSED IN THE CITY)
- \_\_\_\_\_ \* SHADE TREE COMMISSION
- \_\_\_\_\_ \*\*\* BLIGHTED PROPERTY REVIEW COMMITTEE
- \_\_\_\_\_ \* ZONING HEARING BOARD

Meeting Dates & Times

- 3<sup>rd</sup> Thursday of each month at 9:00a.m.
- 2<sup>nd</sup> Wednesday of each month at 8:00a.m.
- last Friday of each month at 8:30a.m.
- 1<sup>st</sup> Tuesday of each month at 3:00p.m.
- 3<sup>rd</sup> Friday of each month at 8:30a.m.
- 3<sup>rd</sup> Monday of each month at 12:00noon
- 3<sup>rd</sup> Wednesday of each month at 8:00a.m.
- last Thursday of each month at 7:00p.m.
- to be announced
- 3<sup>rd</sup> Thursday of each month at 3:30p.m.
- meets as needed
- meets as needed
- meets as needed
- meets as needed
- meets April & October
- meets April/May of each year
- meets as needed
- 3<sup>rd</sup> Wednesday of each month at 7:00p.m.
- 3<sup>rd</sup> Wednesday of each month at 3:30p.m.
- 2<sup>nd</sup> Wednesday of each month at 1:15p.m.

NOTE: As an applicant for appointment, this information will be made available to the press and public. The City of Altoona exercises affirmative action in its employment and appointment practices.

**APPLICATIONS WILL REMAIN ON FILE FOR ONE (1) YEAR FROM DATE OF FILING**

**APPLICATIONS WILL BE REMOVED FROM THE POTENTIAL FILE OF APPLICATIONS  
IF APPOINTED TO AN AUTHORITY, BOARD OR COMMISSION**

IT IS THE POLICY OF CITY COUNCIL THAT RESIDENTS MAY SERVE ON ONLY ONE  
AUTHORITY, BOARD OR COMMISSION AT A TIME.

Signature \_\_\_\_\_