



Friday, July 24, 2026 @ 9:00 AM
Altoona City Hall – 1301 12th Street, 4th Floor Common Room

AGENDA

REDEVELOPMENT AUTHORITY OF ALTOONA (RA)

- I. CALL TO ORDER**
- II. PUBLIC COMMENT**
- III. PRESENTATION**

Annual Report Redevelopment Authority of Altoona – Dan Bradley, YOBCO

IV. REGULAR BUSINESS

1. Administration
 - a. Approval of RA Minutes – Meeting of June 19, 2026
 - b. Approval of RA Financial Reports – June 30, 2026
2. Discussion
 - a. Friends of Little Orchard Park settlement.
3. Action Items
 - a. Motion to adopt and approve the annual report from Young Oaks Brown and Company.
 - b. Motion to approve the settlement agreement with Friends of Little Orchard Park.
4. Management Report
 - a. 413 N 6th Street- notice of condemnation was posted on 07/08/2026.
5. Adjournment

REDEVELOPMENT AUTHORITY OF ALTOONA
MINUTES
June 19, 2026

The Redevelopment Authority (RA) of Altoona held its regularly scheduled meeting on Friday, June 19, 2026 at 9:00 AM in the 4th Floor Common Room of the Altoona City Hall.

Members Present: Allen Thompson, Vice Chair; Councilman Ron Beatty, Secretary/Treasurer; Mayor Matt Pacifico; Jessica Sprouse

Members Absent: Richard Fiore, Chair

Staff Present: Solicitor Patrick Fanelli; Eric Luchansky, Director, Community Development Department; Adam McCoy, Finance Manager; Bette Fischer, Clerical Associate III, Community Development.

Guests Present: Don Rossman, ARROW Solutions, LLC; Jamie Foust, Altoona Downtown Manager; Manny Nichols, Clear Creek Company; Timothy Smith, City Resident; Bill Kibler, Altoona Mirror

I. CALL TO ORDER

The meeting was called to order by Vice Chair, Allen Thompson at 9:00 AM.

II. PUBLIC COMMENT

None

III. REGULAR BUSINESS

1. Administration

a. Approval of Minutes: Mr. Thompson asked the board if everyone received and reviewed the minutes that were distributed in the board packet. **Motion as made by Mayor Matt Pacifico to approve the minutes of the May 15, 2026 Redevelopment Authority of Altoona meeting. Motion was seconded by Councilman Beatty. Motion passed unanimously.**

b. Approval of Financial Report: Mr. McCoy reviewed the financial report. **Motion was made by Councilman Beatty to accept the financial report for May 31, 2026, as presented. Motion was seconded by Mayor Pacifico. Motion passed unanimously.**

REDEVELOPMENT AUTHORITY OF ALTOONA
MINUTES
June 19, 2026

2. Discussion

None

3. Action Items

None

4. Management Report

- a. 413 N. 6th Street - Attorney Fanelli gave an update on the eminent domain taking of 413 N. 6th Street. All documents have been filed in the court and notices have been sent. All the postings and ads have been published in the newspaper.
- b. 516 E. Atlantic Avenue – Attorney Fanelli gave an update on the eminent domain taking of 516 E. Atlantic Avenue. Everything is complete and the ownership is complete so we can start securing the property. Mr. Luchansky said that the property needs cleaned out, before we do anything, so he will start the process of getting someone in there to do a clean out and have everything hauled. The grass and bushes need cut also. Councilman Beatty wants a sign put up on the property as soon as possible.

5. Adjournment

There being no other business the motion was made by Mayor Pacifico to adjourn. Motion was seconded by Councilman Beatty. Motion passed unanimously. Meeting adjourned at 9:05 AM.

Approved by Ronald L. Beatty, Secretary/Treasurer

Redevelopment Authority Revenue & Expenditures

For the period starting June 1, 2026 and ending June 30, 2026

			Balance	Revenues	Disbursements	Balance
			6/1/2026	June-26	June-26	6/30/2026
CASH ACCOUNTS						
Contingency (U)	3.69%	\$14,105.48	\$31.91	\$29.16	\$14,108.23	
In-Town Housing (R)	3.70%	\$257,109.93	\$951.89	\$0.00	\$258,061.82	
RA City Contingency	3.73%	\$25,080.98	\$56.39	\$3,601.61	\$21,535.76	
CASH TOTAL		\$296,296.39	\$1,040.19	\$3,630.77	\$293,705.81	

Treasurer Signature: _____

REDEVELOPMENT AUTHORITY OF ALTOONA
Disbursements June 2026

<u>Date</u>	<u>Check No.</u>	<u>Invoice #</u>	<u>Payee</u>	<u>Amount</u>	<u>For</u>
<u>CONTINGENCY FUND</u>					
6/18/2026	1021	26-0006537	City of Altoona	\$ 7.40	May 2026 Postage
6/18/2026	1022	151185606-1	PA Turnpike Tolls	\$ 21.76	Travel to Blight Conference
				<u>\$ 29.16</u>	
<u>INTOWN HOUSING</u>					
No Activity				<u>\$ -</u>	
<u>RA CITY CONTINGENCY</u>					
6/8/2026	ACH		Altoona Land Bank	\$ 1,539.86	Reimburse Land Bank for 516 E Atlantic Ave. Taking
6/11/2026	1035	413 N 6th Ave	Blair County Prothonotary	\$ 145.00	413 N 6th Ave. Eminent Domain Filing Fee
6/11/2026	1036	413 N 6th Ave	Blair County Prothonotary	\$ 9.00	413 N 6th Ave. Eminent Domain Certified Copy
6/11/2026	1037	413 N 6th Ave	Blair County Recorder of Deeds	\$ 59.75	413 N 6th Ave. Eminent Domain Recording Fee
6/18/2026	1038	10964	Fanelilli Legal	\$ 344.00	May 2026 Solicitorship
6/18/2026	1038	10961	Fanelilli Legal	\$ 496.00	516 E Atlantic Ave Taking
6/18/2026	1038	10960	Fanelilli Legal	\$ 1,008.00	413 N 6th Ave. Taking
				<u>\$ 3,601.61</u>	
TOTAL				<u>\$ 3,630.77</u>	

Treasurer Signature: _____

As of June 30, 2026

2026 BUDGET BALANCE

Monthly Expenditures													YTD	YTD Income
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD		
\$ 5.92	\$ 1.48	\$ 2.22	\$ -	\$ 0.74	\$ 29.16							\$ 39.52	\$188.86	
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							\$ -	\$5,652.55	
\$19,377.25	\$2,138.21	\$1,874.92	\$1,200.00	\$991.08	\$3,601.61							\$29,183.07	\$429.48	
\$19,383.17	\$2,139.69	\$1,877.14	\$1,200.00	\$991.82	\$3,630.77	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$29,222.59	\$6,270.89	

2026 BUDGET BALANCE

[illegible]

InTown Housing Loans

Green Avenue Properties - Randy Green

3.99%

Pmt: \$369.59

Original Loan:

\$50,000.00

March-16

Current Balance:

\$19,487.34

June 30, 2026

Status:

Current

IN THE COURT OF COMMON PLEAS OF BLAIR COUNTY, PENNSYLVANIA

CIVIL DIVISION

FRIENDS OF LITTLE ORCHARD
PARK, GLENN BISTLINE, and
RACHEL WAGNER,

Plaintiffs,

V.

**CITY OF ALTOONA and
REDEVELOPMENT AUTHORITY OF
ALTOONA**

Defendant.

Case No. 2025 GN 1122 (Consolidated with
Case No. 2025 OC 362)

CONSENT ORDER

IN THE COURT OF COMMON PLEAS OF BLAIR COUNTY, PENNSYLVANIA

CIVIL DIVISION

FRIENDS OF LITTLE ORCHARD	)	Case No. 2025 GN 1122 (Consolidated with
PARK, GLENN BISTLINE, and	)	Case No. 2025 OC 362)
RACHEL WAGNER,	)	
	)	
Plaintiffs,	)	
	)	
v.	)	
	)	
CITY OF ALTOONA and	)	
REDEVELOPMENT AUTHORITY	)	
OF ALTOONA	)	
	)	
Defendants.	)	
	)	

CONSENT ORDER

AND NOW comes FRIENDS OF LITTLE ORCHARD PARK, GLENN BISTLINE, and RACHEL WAGNER (“Plaintiffs”) and the CITY OF ALTOONA and REDEVELOPMENT AUTHORITY OF ALTOONA (“Defendants”) (collectively the “Parties”), by and through their respective undersigned attorneys, and submit this Consent Order for Approval by the Court, to wit:

Presently pending before the Court is Plaintiffs’ Complaint for Declaratory Judgment and Injunction, consolidated with Defendants’ Petition for Reuse of Property under the Donated and Dedicated Property Act, 53 P.S. 3381-3386 (the “DDPA”). Both actions involved the parcels with the following Blair County Tax Map numbers, collectively hereinafter known as “Orchard Park”:

Parcel Identifier	Size Acres
01.07-03..-028.00-000	0.138

01.07-03..-029.00-000	0.138
01.07-03..-030.00-000	0.138
01.07-03..-031.00-000	0.138
01.07-03..-032.00-000	0.138
01.07-03..-033.00-000	0.138
01.07-03..-034.00-000	0.138

It is hereby CONSENTED by the Parties and ORDERED by the Court as follows:

1. Defendants agree that the Properties described herein will be held open for any public purpose, including as a park or similar use, and will not be sold or otherwise disposed of for any other purpose.
2. Defendants agree to maintain the properties for public purposes in perpetuity. This obligation may be satisfied by either operating the public use directly or by contract with any third party.
3. Neither party admits or denies the applicability of the DDPA.
4. Defendants' Petition for Reuse of Property under the DDPA is hereby WITHDRAWN without prejudice, and Plaintiffs' Complaint for Declaratory Relief and Injunction under the DDPA is hereby WITHDRAWN without prejudice.
5. The Parties request that this Consent Order be approved by the Court.

Respectfully Submitted,



Timothy Fitchett

FAIR SHAKE ENVIRONMENTAL LEGAL SERVICES
Attorneys for Plaintiffs

Date: 5/15/26

Michael Wagner
City Solicitor
MICHAEL J. WAGNER, ATTORNEY AT LAW, P.C.
Counsel for Defendant City of Altoona

Date: _____

Patrick Fanelli
FANELLI LEGAL
Counsel for Redevelopment Authority of Altoona

Date: _____

APPROVED BY THE COURT:

The Prothonotary is directed to docket and file this Consent Order and serve a copy on counsel of record.

Hon. David B. Consiglio

Date: _____

AGENDA

REDEVELOPMENT AUTHORITY OF ALTOONA LAND BANK (LB)

V. CALL TO ORDER

VI. PUBLIC COMMENT

VII. REGULAR BUSINESS

1. Administration

- a. Approval of LB Minutes – Meeting of June 19, 2026
- b. Approval of LB Financial Reports – June 30, 2026

2. Discussion

- a. ICE RFP- Double Tap Range and Armory. Has been advertised for over 30 days on a national RFP finder site. No new proposals to date.
- b. 1819 5th Avenue proposal- Joe Crossman offer to purchase property for \$2,000.00 for rehabilitation for an end use of sale or rental.
- c. 1100 14th Avenue- Sales Agreement with Property Express, LLC for acquisition of property.
- d. 421 3rd Avenue – Barry Scott – Side Yard Beautification

3. Action Items

- a. Motion to enter into a sales agreement with Double Tap Range and Armory of 704 8th Avenue, Altoona PA 16602, for the disposition of the parcel located at **300-330 E Chestnut Avenue, PA 16601 (Parcel # 01.07-12..-003.00-000)** in consideration of **One Million and Five Hundred Thousand (\$1,500,000.00) Dollars** and further authorizing the Chairman to execute and take any/all actions necessary to effectuate same.
- b. Motion to enter into a developer's agreement with Joe L. Crossman of 1403 Blair Street, Hollidaysburg PA 16648, for the rehabilitation of the parcel located at **1819 5th Avenue, Altoona PA 16602 (Parcel # 01.06-12..-009.00-000)** and further authorizing the Chairman to execute and take any/all actions necessary to effectuate same.
- c. Motion to enter into a sales agreement with Property Express LLC of 829 29th Street Altoona PA 16601, for the acquisition of the parcel located 1100 14th Avenue, Altoona PA 16601 (Parcel # 01.01-03..-082.00-000) for the payoff of the existing mortgage held with 1st Summit Bank of 125 Donald Lane, Johnstown, PA 15904 and further authorizing the Chairman to execute and take any/all actions necessary to effectuate same.
- d. Motion to approve conveyance of quit claim deed of the property located **421 3rd Avenue, Altoona, PA 16602 (Parcel # 01.08-04..-159.00-000)** to Barry Scott of 420 3rd Avenue, Altoona, PA 16602 for the amount of **Two Hundred and Fifty (\$250.00) Dollars** and further authorizing the Chairman to execute the deed and the Secretary to attest to same.

AGENDA

REDEVELOPMENT AUTHORITY OF ALTOONA LAND BANK (LB)

4. Management Report

- a. Garfield School House Build (3)- The Homes are framed. Housing wrapping in process. Sidewalk construction, water and sewer installations are scheduled for next week. HVAC installation for house 1406B is in process.
- b. 1819 5th Avenue- Sidewalk bid is out for proposal. Proposal is due 08/11/2026. Joe Crossman is ready to begin work upon approval of developer's agreement.
- c. 516 E Atlantic Ave- The home is being cleaned out. Significant amount of material has been removed to date. RFP is in process.
- d. 1928 Pine Ave- No proposals received.
- e. 1008 Chestnut Ave- No proposals received.
- f. 1307 18th Ave- Deeded over to Clear Creek.

5. Board Discussion Items and Announcements

6. Other Land Bank Business

- a. Contractor Applications

VIII. ADJOURNMENT

REDEVELOPMENT AUTHORITY OF ALTOONA LAND BANK
MINUTES
June 19, 2026

IV. CALL TO ORDER

The meeting of the Redevelopment Authority of Altoona Land Bank was called to order by Vice Chair Allen Thompson at 9:05 A.M.

V. PUBLIC COMMENT

None

VI. REGULAR BUSINESS

1. Administration

- a. **Approval of Land Bank Minutes** Mr. Thompson asked if there were any comments on the minutes of the May 15, 2026 minutes that were in their packet?

Motion was made by Mayor Pacifico to approve the minutes of the May 15, 2026 Redevelopment Authority of Altoona Land Bank meeting. Councilman Beatty seconded the motion. Motion passed unanimously.

- b. **Approval of Land Bank Financial Report.** Mr. McCoy presented the financial report. **Motion was made by Councilman Beatty to approve the Financial Report for the Redevelopment Authority of Altoona Land Bank through May 31, 2026. Motion was seconded by Mayor Pacifico. Motion passed unanimously.**

2. Discussion

- a. ICE RFP - Mr. Luchansky reported that we received one response from Double Tap Range and Armory for \$1.5 million. The Redevelopment Board have all received copies of the response. A discussion ensued and it was decided to table the matter until the August 2026 meeting.

3. Action Items

- a. The action to enter into a sales agreement with Double Tap Range and Armory is being tabled until the August 2026 meeting.
- b. The action to enter into a sales agreement with Krystal Johnson of 119 E. 1st Avenue is being tabled until after the Executive Session due to some late developments.
- c. **Motion to enter into a sales agreement with Maria L. Doisciocia as administrator of the estate of Louis Grillo (deceased) of 2458**

Moher Cliff Dr. Indian Land, SC 29707 for the donation of the parcel located at 2900 Maple Avenue, Altoona, PA 16601 (Parcel # 01.13-33.-033.00-000) and further authorizing the Chairman to execute and take any/all actions necessary to effectuate the same was made by Councilman Beatty. Motion was seconded by Ms. Sprouse. Motion passed unanimously.

4. Acquisition and Disposition

None

5. Management Report

- a.** 1307 18th Avenue – Manny Nichols was present to update on the progress of the project. Mr. Nichols stated that he is about 95% complete and feels confident that he should be able to finish the project in 3 to 4 weeks. He also stated that he worries that a neighbor is going to do something to the house. He has not been able to get insurance on the house because the RA is the owner. After a brief discussion a **Motion was made to transfer the title to Clear Creek Company by Councilman Beatty. Motion was seconded by Ms. Sprouse. Motion passed unanimously.**
- b.** 1819 5th Avenue – Mr. Luchansky reported that the RFP is advertised. Proposals are due June 30th. Proposal for the sidewalk project is expected to be advertised next week.
- c.** 1928 Pine Avenue – No responses were received. A new advertisement was published this week. The sidewalks were bid separately.
- d.** 1008 Chestnut Avenue – A request for proposal was advertised. Proposals are due July 14th.
- e.** 4039 5th Avenue (Knickerbocker) – A request for proposal is in process.
- f.** Judicial Tax Sale was on June 17th. The Land Bank was successful in acquiring the nine parcels approved at the May 2026 meeting.
- g.** Garfield School – The foundations are installed. Framing is expected to start this week. The build is going very well and weather has been perfect.

Board Discussion Items and Announcements

Ms. Sprouse made a suggestion that the By-Laws need to be updated and that this should be made a priority. Mr. Thompson agreed and said we can make this happen.

6. Other Land Bank Business

- a. Pre-qualified contractor list has been distributed to multiple contractors. No completed applications to date. The question was raised about using the list that the city already has. These are contractors who are registered with a license through the city.

7. Executive Session

The board went into Executive Session to discuss real estate acquisitions and then reconvened.

VII. ADJOURNMENT

There being no further business **Motion was made by Councilman Beatty to adjourn the meeting. Motion was seconded by Ms. Sprouse. Motion passed unanimously. Meeting adjourned at 10:20 A.M.**

Approved by Ronald L. Beatty, Secretary/Treasurer

Land Bank Revenue & Expenditures

For the period starting June 1, 2026 and ending June 30, 2026

CASH ACCOUNTS	Annual Interest Rate	Balance 6/1/2026	Revenues June-26	Disbursements June-26	Current Bank Balance 6/30/2026	Committed Funds 6/30/2026	Adjusted Bank Balance 6/30/2026	Bank Earned Interest	ARPA Money to Spend
Old Land Bank Funds	3.73%	\$212,753.81	\$2,053.53	\$5,510.87	\$209,296.47	\$0.00	\$209,296.47		
ARPA	3.73%	\$830,247.88	\$2,006.70	\$4,686.29	\$827,568.29	\$20,000.00	\$807,568.29	\$91,481.01	\$716,087.28
Vacant Property (U)	3.73%	\$31,363.91	\$55.70	\$17,923.12	\$13,496.49	\$0.00	\$13,496.49		
Blighted Property (R)	3.70%	\$7,193.43	\$16.27	\$0.00	\$7,209.70	\$0.00	\$7,209.70		
Land Bank City Contingency (U)	3.73%	\$6,459.14	\$14.37	\$1,945.50	\$4,528.01	\$0.00	\$4,528.01		
Land Bank Grant Funds	2.98%	\$0.00	\$30,541.17	\$28,319.42	\$2,221.75	\$0.00	\$2,221.75		
NAP Program	2.73%	\$0.00	\$100.17	\$0.00	\$100.17	\$0.00	\$100.17		
CASH TOTAL		\$1,081,559.03	\$4,132.20	\$28,120.28	\$1,057,570.95	\$20,000.00	\$1,042,098.96		

Treasurer Signature: _____

ALTOONA LAND BANK
Disbursements June 2026

Date	Check No.	Invoice #	Payee	Amount	For
OLD LAND BANK					
6/8/2026	ACH		Bank Transfer	\$ 200.00	Funds to open 2 new bank accounts
6/15/2026	1065		Blair County Recorder of Deeds	\$ 87.75	300-330 E Chestnut Ave. Deed Recording
6/16/2026	ACH		Columns	\$ 87.67	1928 Pine Ave. Sidewalk RFP Mirror Ad
6/17/2026	ACH		Columns	\$ 87.67	1928 Pine Ave. House RFP Mirror Ad
6/18/2026	1068	5-2026	Arrow Land Solutions	\$ 4,801.45	May 2026 Contract Work
6/18/2026	1067		Penelec	\$ 53.67	1008 Chestnut Ave. - Electric
6/18/2026	1068		Penelec	\$ 17.32	1928 Pine Ave. - Electric
6/22/2026	ACH		Columns	\$ 87.67	1819 5th Ave. RFP Mirror Ad
6/24/2026	ACH		Columns	\$ 87.67	1008 Chestnut Ave. RFP Mirror Ad
ARPA				\$ 5,510.87	
6/18/2026	1032	233557	The EADS Group	\$ 4,686.29	Garfield School Site Land Development
VACANT PROPERTY				\$ 4,686.29	
6/11/2026	1114		Blair County Tax Claim Bureau	\$ 10,371.12	Acquisition of 9 properties from Judicial Tax Sale
6/18/2026	1115	1405	Becker's Lawn Care	\$ 6,537.00	1928 Pine Ave - yard clean up and tree removal
6/18/2026	1116	18942	Lego Services	\$ 715.00	April 2026 Mowing
BLIGHTED PROPERTY				\$ 17,923.12	
No Activity				\$ -	
LAND BANK CITY CONTINGENCY					
6/18/2026	1029	10959	Farelli Legal	\$ 208.00	325 Wopsononock Tax Issue
6/18/2026	1029	10963	Farelli Legal	\$ 433.50	Quiet Title Action - 6th Ave. Lots
6/18/2026	1029	10962	Farelli Legal	\$ 336.00	Orchard Park Lawsuit
6/18/2026	1029	10964	Farelli Legal	\$ 968.00	May 2026 Solicitorship
LAND BANK GRANT FUNDS				\$ 1,945.50	
6/12/2026	3	4452	Luther Stilework Solutions	\$ 25,100.00	Garfield School Site - Labor
6/30/2026	2	8823800	New Enterprise Stone & Lime	\$ 1,091.56	Garfield School Site - Stilework Materials
6/30/2026	2	8823812	New Enterprise Stone & Lime	\$ 1,082.34	
6/30/2026	2	8823813	New Enterprise Stone & Lime	\$ 1,045.52	
MAP Program				\$ 28,319.42	
No Activity				\$ -	
TOTAL				\$ 30,065.78	

Treasurer Signature: _____

2026 ALTOONA LAND BANK BUDGET

As of June 30, 2026

CASH ACCOUNTS

	2026 BUDGET	BALANCE
Land Bank - OLD RA Funds	\$364,525.99	\$204,437.21
ARPA Funds	\$856,419.05	\$815,238.33
Vacant Property (U)	\$29,497.50	\$8,658.33
Blighted Property Program (R)	\$7,113.42	\$7,113.42
City Contingency Funds	\$17,487.11	\$3,951.30
Grant Funds	\$0.00	\$0.00
MAP Funds	\$0.00	\$0.00

Total Budget: \$1,275,043.07 \$1,039,398.72

EXPENSES

	2026 BUDGET	BALANCE
Incentive Funds	\$10,804.17	-\$10,895.83
Insurance - Improved Properties/Structures	\$1,000.00	\$1,000.00
Audit Fee	\$3,625.00	\$3,625.00
Branton Strategies LLC	\$6,000.00	\$6,000.00
Legal - Board	\$14,000.00	\$8,771.50
Legal - Real Estate (Title Clearing, Service, Dead Prep, Filing)	\$31,400.00	\$21,538.39
Marketing / Advertising	\$5,000.00	\$1,487.89
Utilities	\$1,000.00	\$434.91
Mowing and Maintenance	\$33,129.44	\$24,050.44
Acquisition of Property (Item print, tax sale, agreed price)	\$35,000.00	-\$92,193.11
Due Diligence on Potential Properties (Title Search, etc)	\$20,000.00	\$2,674.66
Construction - (Site Prep)	\$891,028.31	\$909,941.72
Construction - Garfield Sitework	\$350,000.00	\$0.00
Blighted Property Rehab	\$7,123.21	\$7,123.21

Total Expenses: \$1,263,151.52 \$727,452.48

	Monthly Expenditures												YTD	YTD Income
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec		
Jan	\$3,200.92	\$25,261.40	\$117,616.56	\$3,572.57	\$4,926.46	\$5,510.87							\$160,088.78	\$329,322.32
	\$-	\$8,617.72	\$14,631.34	\$7,161.61	\$6,083.63	\$4,686.29							\$41,180.59	\$12,329.83
	\$95.75	\$-	\$-	\$-	\$2,820.30	\$17,923.12							\$20,839.17	\$4,838.16
	\$-	\$-	\$-	\$-	\$-	\$-							\$-	\$1,701.07
	\$406.00	\$648.00	\$2,895.00	\$3,498.04	\$4,143.27	\$1,945.50							\$13,535.81	\$19,036.28
	\$-	\$-	\$-	\$-	\$-	\$28,319.42							\$26,519.42	\$30,541.17
	\$-	\$-	\$-	\$-	\$-	\$-							\$-	\$100.17
Total Budget	\$3,702.67	\$34,527.12	\$135,142.90	\$14,232.22	\$17,973.66	\$58,385.20	\$-	\$-	\$-	\$-	\$-	\$-	\$263,963.77	\$396,869.00

	Monthly Expenditures												YTD
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	
Jan	\$-	\$21,700.00	\$-	\$-	\$-	\$-							\$21,700.00
	\$-	\$-	\$-	\$-	\$-	\$-							\$-
	\$-	\$-	\$-	\$-	\$-	\$-							\$-
	\$130.50	\$288.00	\$920.00	\$552.00	\$2,170.00	\$1,168.00							\$5,228.50
	\$275.50	\$360.00	\$2,005.00	\$2,946.04	\$3,296.57	\$977.50							\$9,860.61
	\$-	\$-	\$-	\$1,384.84	\$1,776.59	\$350.68							\$3,512.11
	\$-	\$-	\$-	\$-	\$494.10	\$70.99							\$565.09
	\$-	\$-	\$-	\$-	\$1,527.00	\$7,562.00							\$9,079.00
	\$95.75	\$-	\$116,005.49	\$633.00	\$-	\$10,458.87							\$127,193.11
	\$3,200.92	\$3,561.40	\$1,581.07	\$1,554.73	\$2,625.77	\$4,801.45							\$17,325.34
	\$-	\$8,617.72	\$14,631.34	\$7,161.61	\$6,083.63	\$4,686.29							\$41,180.59
	\$-	\$-	\$-	\$-	\$-	\$28,319.42							\$-
Total Expenses	\$3,702.67	\$34,527.12	\$135,142.90	\$14,232.22	\$17,973.66	\$58,385.20	\$-	\$-	\$-	\$-	\$-	\$-	\$235,644.35



Source for federal, state, local government RFP, bids & contracts

Search Government RFPs, Bids and Government Contracts

ADAPTIVE REUSE

Pennsylvania Search

Federal, county and city bids & RFPs are included in states where contracting offices are located

1 RFPs, etc were found. (including those in the neighboring states)

Federal, State, Local Government Bids, Contracts, RFP	Agency	Location
<u>300 330 E Chestnut Avenue Purchase & Adaptive Reuse</u>	State/Local	Pennsylvania
<u>Adaptive Reuse - 44-36 Vernon Boulevard Building</u>	State/Local	New York
<u>Adaptive Reuse - 44-36 Vernon Boulevard Building</u>	State/Local	New York
<u>Adaptive Reuse - 44-36 Vernon Boulevard Building</u>	State/Local	New York
<u>Adaptive Reuse - 44-36 Vernon Boulevard Building</u>	State/Local	New York
<u>Adaptive Reuse - 44-36 Vernon Boulevard Building</u>	State/Local	New York
<u>Adaptive Reuse of Schoellkopf Hall</u>	State/Local	New York
<u>Adaptive Reuse of Schoellkopf Hall</u>	State/Local	New York
<u>Rainbow Centre Adaptive Reuse and Tenancy</u>	State/Local	New York
<u>Rainbow Centre Adaptive Reuse & Tenancy</u>	State/Local	New York
<u>DBE/MBE/WBE/SDVOB subcontractors and/or suppliers for the following bid on June 26, 2024, Erie Canalway Heritage Fund, Inc. Matton Shipyard Preservation & Adaptive Reuse Initiative - Phase 2 Soil Remediation and Shoreline Restoration- City of Cohoes, Albany County, New York</u>	State/Local	New York
<u>Visitor Center Adaptive Reuse/Public Restroom Project</u>	State/Local	Maryland
<u>ACQUISITION & ADAPTIVE REUSE/REDEVELOPMENT OF 120 SOUTH BROADWAY</u>	State/Local	Ohio
<u>Comparative Analysis - Building Alteration & Adaptive Reuse vs. Demolition</u>	State/Local	New York
<u>Whirlpool Pavilion Adaptive Reuse</u>	State/Local	New York
<u>21st Century Redevelopment Grant Adaptive Reuse Plan for Point View Wayne Properties</u>	State/Local	New Jersey
<u>Adaptive Reuse & Redevelopment Of Surplus Cleveland Metropolitan School District Sites Round Two</u>	State/Local	Ohio
<u>3505 Hamilton Street Public Safety Building Adaptive Reuse Project</u>	State/Local	Maryland
<u>ADAPTIVE REUSE AND DEVELOPMENT OF 1801 Vine Street - 1901 Wood Street</u>		Pennsylvania
<u>Upland Farm Barn Adaptive Reuse project</u>		Pennsylvania



1403 Blair St
Hollidaysburg, PA 16648
814-696-3759
office@jlgc.net

July 9, 2026

To Whom It May Concern:

I am writing to submit an offer of \$2,000.00 (Two Thousand Dollars) for the property located at **1819 5th Avenue, Altoona, PA 16602.**

My intention is to renovate and improve the property, contributing to the revitalization of both the home and the surrounding neighborhood. I understand that, upon completion of the required improvements, I will be permitted to either rent or resell the property.

If my offer is accepted, I will determine the appropriate business entity through which the property will be purchased and titled.

Thank you for your time and consideration. I appreciate the opportunity and look forward to your response.

Sincerely,

Joe L. Crossman



REDEVELOPMENT AUTHORITY OF ALTOONA
1301 12TH STREET, SUITE 400
ALTOONA, PA 16601
(814) 949-2470
RALANDBANK@ALTOONAPA.GOV

PROPERTY ACQUISITION APPLICATION

PROPERTY INFORMATION

PARCEL ADDRESS:	421 3rd Ave Altoona PA		
PARCEL #:	01-08-04 - 159.00-00	☒ VACANT LOT	☐ LOT WITH STRUCTURE
SIZE AND SQUARE FOOTAGE:	25 X 120		

CONTACT INFORMATION

CONTACT NAME:	Barry Scott		
PHONE:	814-215-9032	EMAIL:	bsc471@atlanticbb.net
STREET ADDRESS:	420 3rd Ave		
CITY:	Altoona	STATE:	pa
		ZIP CODE:	16602

PURCHASE AMOUNT INFORMATION

OFFER (NUMERICALLY):	250
OFFER (WRITTEN AMOUNT):	250

TYPE OF REQUEST: (PLEASE SELECT ONE)

☐ NEW CONSTRUCTION	☐ SIDE YARD BEAUTIFICATION	☐ ADDITION OR REMODELING
☒ OFF STREET PARKING	☐ RELOCATE STRUCTURE	☐ OTHER:
BRIEFLY DESCRIBE YOUR PLAN: Create off street parking to reduce congestion and parking issues. Helping to revitalize the neighborhood.		

PROPOSED USE (PLEASE SELECT ONE)

ALL PROPOSED USE IS SUBJECT TO ZONING AND LAND DEVELOPMENT REGULATIONS

RESIDENTIAL			
☐ SINGLE FAMILY	☐ MULTI-FAMILY (# UNITS _____)	☐ ACCESSORY BUILDING	
☒ OTHER (DESCRIBE): vacant lot			
NON-RESIDENTIAL			
☐ COMMERCIAL	☐ INDUSTRIAL	☐ INSTITUTIONAL	☐ PARK & RECREATION
☒ OTHER (DESCRIBE): vacant			

LEGAL INFORMATION

APPLICANT NAME(S) (EXACTLY AS IT/THEY SHOULD APPEAR ON THE DEED): <u>Barry Slott</u>		
STREET ADDRESS: <u>420 3rd Ave</u>		
CITY: <u>Altoona</u>	STATE: <u>PA</u>	ZIP CODE: <u>16602</u>
MARITAL STATUS:	☐ SINGLE	☒ MARRIED ☐ N/A
OWNERSHIP (REGARDLESS OF MARITAL STATUS):	☒ INDIVIDUAL	☐ JOINT
☐ OTHER (DESCRIBE):		
IF APPLICANT IS AN ENTITY, LIST ALL INDIVIDUALS AND ENTITIES THAT HAVE A DIRECT OWNERSHIP, CONTROLLING OR MANAGING INTEREST IN THE ENTITY (E.G., OFFICERS, DIRECTORS, PRINCIPALS, GENERAL AND LIMITED PARTNERS, MANAGING PARTNERS, MEMBERS, MANAGERS, AND STAKEHOLDERS) (COLLECTIVELY "RELATED PARTIES"): <u>N/A</u>		
DOES THE APPLICANT HAVE ANY OWNERSHIP INTERESTS IN ANY PROPERTIES LOCATED IN ALTOONA OR ANY OWNERSHIP, CONTROLLING, OR MANAGING INTEREST IN ANY BUSINESS ENTITY THAT OWNS PROPERTY LOCATED IN ALTOONA? ☐ YES ☒ NO		
IF YES LIST THE PROPERTY(IES) AND/OR ENTITY(IES) BELOW. INCLUDE THE PROPERTY ADDRESS AND ZIP CODE, OWNER/ENTITY NAME: _____ _____ _____		
DO ANY RELATED PARTIES HAVE ANY OWNERSHIP INTEREST IN ANY PROPERTIES LOCATED IN ALTOONA OR ANY OWNERSHIP, CONTROLLING, OR MANAGING INTEREST IN ANY BUSINESS ENTITY THAT OWNS PROPERTY LOCATED IN ALTOONA? ☐ YES ☒ NO		
IF YES, LIST THE PROPERTY(IES) AND/OR ENTITY(IES) BELOW. INCLUDE THE PROPERTY ADDRESS AND ZIP CODE, OWNER/ENTITY NAME: _____ _____ _____		
IF THE APPLICANT IS AN ENTITY, INCLUDE A COPY OF THE CURRENT ORGANIZATIONAL DOCUMENTS. SUCH DOCUMENTS INCLUDE: A. ARTICLES OF INCORPORATION, ASSOCIATION, OR ORGANIZATION, INCLUDING AMENDMENTS (STAMPED AS ACCEPTED BY THE STATE) B. CERTIFICATE OF LIMITED PARTNERSHIP, INCLUDING ADMENDMENTS (STAMPS AS ACCEPTED BY THE STATE) C. LLC AGREEMENT, INCLUDING AMENDMENTS (SIGNED) D. PARTNERSHIP AGREEMENT, INCLUDING AMENDMENTS (SIGNED) IF THE APPLICANT IS A NONPROFIT ENTITY, INCLUDE A COPY OF A CURRENT IRS 501(C)(3) LETTER OF DETERMINATION		

APPLICATION NOTICE AND CERTIFICATION

NOTICE TO ALL APPLICANTS

The deed you will receive will be a Quit Claim Deed.

A Quit Claim Deed conveys to the Grantee (applicant) only such interest in property as the Grantor (Redevelopment Authority of Altoona) may have, the Grantee assuming responsibility for any claims brought against the property.

If it is necessary for Grantee to have title (deed) free and clear of all defects, it will be the responsibility of the Grantee to seek legal counsel to research title (deed) for any defects (if any), and clear thereof. The Redevelopment Authority of Altoona will not be responsible for any legal costs associated with or imposed upon such title (deed).

The Redevelopment Authority of Altoona reserves the right to accept or reject any or all offers on any Redevelopment Authority of Altoona owned property.

Execution of this document signifies my/our understanding of its contents.

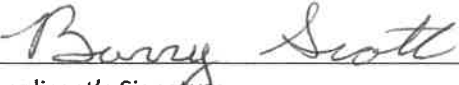
ACKNOWLEDGEMENT AND CERTIFICATION

By signing Below, I/we certify that:

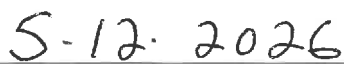
- (1) I am not delinquent in paying real estate taxes on any property located within the City of Altoona or Blair County wherein I have an ownership interest.
- (2) I have no outstanding violations of the property maintenance code or other codes regarding properties located within the City of Altoona or Blair County wherein I have an ownership interest.
- (3) I have no outstanding municipal utility bills that are more than one year outstanding and owed to the City of Altoona or Blair County.
- (4) If I am submitting this application on behalf of an entity, I make the above certifications on behalf of the entity and all Related Parties.
- (5) To the best of my knowledge, the information provided in this Pre-Screening Application is true, correct, and complete.

By signing below, I/we acknowledge the following:

- The Redevelopment Authority of Altoona may verify any information provided, at its own discretion, including contacting third parties.
- The Redevelopment Authority of Altoona reserves the exclusive right to decide whether to engage in transactions with any applicant.


Applicant's Signature

Applicant's Signature


Date